

ASSIGNMENT

STATE OF Alabama
COUNTY OF Shelby

Loan Number 4535930-7

856

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by Randall L. Kendrick d/b/a D & R Kendrick Construction to Altus Mortgage Corp., in the original principal sum of \$104,000.00, dated the 8th day of July, 1988, recorded in the Office of the Judge of Probate in Shelby County, Alabama, in Book , on Page , together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen, as its Assistant Vice President and its corporate seal to be hereto affixed, on the 8th day of July, 1988.

ALTUS MORTGAGE CORP.

By: Tom Allen
Tom Allen
Its: Assistant Vice President

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

(SEAL)

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STATE OF Alabama
COUNTY OF Shelby

Thomas A. Shaw, Jr.
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen, whose name as Assistant Vice President of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 8th day of July, 1988.

Irene Brecht
Notary Public (Seal)
Irene Brecht

My Commission Expires 03/23/92
my commission expires

This instrument was prepared by:
✓ Altus Mortgage Corp.

Irene Brecht
P.O. Box 360188
B'ham, AL. 35236