

ASSIGNMENT OF NOTE AND SECURITY

915

STATE OF ALABAMA

COUNTY OF SHELBY

CLP 186142 30 03

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto Small Business Administration, an Agency of the United States pursuant to Title 15, United States Code, Section 631 et seq., all of its right, title and interest in and to the following:

Promissory Note, SBA Form 147 dated May 24, 1984, in the original principal amount of \$150,000.00 with interest at the rate of 13.5% per annum payable in monthly installments each in the amount of \$2,900.00, including principal and interest beginning six months from date of Note with the balance of the principal and interest payable on or before seven years from date of Note executed by Buford R. McCarty as President and attested by Brenda S. McCarty as Secretary of AOF, Inc., an Alabama corporation in favor of National Bank of Commerce of Birmingham.

Real property mortgage dated April 2, 1984, executed by Buford P. McCarty and Brenda S. McCarty in favor of National Bank of Commerce of Birmingham and filed for record on May 23, 1984, in Real Property Mortgage Book 449 at Page 156 et seq., in the Office of Judge of Probate of Shelby County, Alabama.

The undersigned warrants that the principal amount remaining unpaid on account of said Note is \$ 98,386.99, plus accrued interest.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 8th day of July, 1988.

(BANK'S SEAL)

ATTEST _____

National Bank of Commerce of Birmingham

By Steve D. Smith, V.P.

THIS INSTRUMENT PREPARED BY:
E. H. Bixler, IV
Attorney Advisory
Small Business Administration
2121 8th Avenue North, Suite 200
Birmingham, Alabama 35203-2398

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steven D. Erickson, whose name as Vice-President, of National Bank of Commerce of Birmingham, a banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said National Bank of Commerce, acting in his capacity as aforesaid.

Given under my hand and official seal this 8th day of July, 1988.

Carolyn Martin
Notary Public

My Commission Expires:

7-17-90

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL 13 PM 7:20

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>6.00</u>

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