THIS INSTRUMENT PREPARED BY:	(NAME) <u></u>		labama Real Estate	
	(ADDDESS)	Central Bank of the South [ADDRESS] P. O. Box 10566		
	(ADDRESS)	Birmingham, Alab	ama 35296	
			•	
STATE OF ALABAMA)	DARTIAL RELEASE	OF RECORDED LIEN	
COUNTY OF JEFFERSON	186	, PARTIAL RECEASE	OF RECORDED EIER	
•	W 7		·.	
			Court	
KNOW ALL MEN BY THESE PR	1.16		·	
does hereby release from the lien of the	nt certain mortg	age executed byDonnie	F. Tucker	
•			•	
ASSIGNMENT OF RENTS	AND LEASES		on <u>July 21. 1987</u> ,	
which said has a was recorded in the			Shelby County,	
	1			
Alabama, in <u>Real</u> Amended in Real	Book No. 18 Book No. 18	141 5. PAGE NO. 348	, Page No929 AND	
{and assigned to			Book No.	
turks datifyrica to				
Page No), the follow	ving described property and	none other:	
	:			
Lot 9, according to in Map Book 12, Page 2 Situated in Shelby Cou	4, in the	Probate Office of S	rade Center, as recorded helby County, Alabama.	
		•	•	
23 mile of the part of the par				
		RECORI	DING FEES	
Siair IIr at a	L SHEER!	Recording Fee	A	
I CERTIF INSTRUMENT	T WAS FILLE	_		
		Index Fee	200	
88 JUL 12	PH 4: 08	TOTAL	450	
2	<i>e</i> .	-	₩. <u> </u>	
JUDGE OF	DEDEATE			
			•	
Said mortgage shall continue in f	ull force and eff	lect with respect to the othe	r property covered thereby.	
In Witness Whereof, Central Bank	k of the S	outh	, a corporation, has caused these	
presents to be executed this16th_	day of	June	, 1988	
		Central Bank of	the South	
		· Central Bank Of	1721. 11	
		Ву	into Unit	
		Its: Vice	President	
			•	
STATE OF ALABAMA	A :	i	N	
	,	•		
COUNTY OF JEFFERSON	1			
1 at	. 1	Course in sold State harsh	u partific that	
i, the undersigned Notary Public	, in and for said	County in said State, hards	y certify that	
Philip R. Webb		_ whose name asVic	e President of	
Central Bank of the South		, a corporation, is	signed to the foregoing instrument, and who is	
known to me, acknowledged before m	e on this day th	at being informed of the co	ntents of the instrument, he ,	
KINDMIT LO INE, ECKNOWIEGEG DEIOIO IN	on and day of	et, builing into the et al.		
as such officer and with full authority,	, executed the s	ame voluntarily for and as th	ne act of said corporation.	
Given under my hand and Official seal	this <u>16th</u>	day of <u>June</u>	. 19 88	
	. ! . · · ·	France Notary Public	MY COMMISSION EXPIRES JULY 21, 1991	

Form No. 99/33-1216 Rev. 7/79