Mtgr:			
FNMA No.		68 I	
PHA/VA No		•	
MAW No.	312716	PIF (	5/20/88

STATE OF ALABAMA COUNTY OF Shelby

) :88

705

## SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtness thereby secured to-wit:

That certain mortgage executed by James G. Stubblefield, III and wife, Donna Stubblefield to Molton, Allen & Williams, Inc in the amount of \$42,500.00 dated the 4th day of May 1978 and filed for record on the 5th day of May 1978 in the office of the Judge of Probate of Shelby County, Alabama in Book 377 page 675-678.

Said mortgage assigned to Federal National Mortgage Association by assignment dated the lst day of August 1978 and filed for record on the 11th day of August 1978 in Book 26 page 683, in said county.

The said mortgage and the indebtness thereby secured and hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49 Page 425, and its corporated seal affixed this the 27thday of June 1988.

PEDERAL NATIONAL MORTGAGE ASSOCIATIO

BY: Molton, Allen & Williams, Inc. Its Attorney-in-Fact

(Corporate Seal)

75) and

STATE OF ALA. SHELLE I CERTIFY THIS INSTRUMENT WAS FILL:

BY:

Sr Vice President Christine H. Lambert

STATE OF ALABAMA ) :88 JUL JEFFERSON COUNTY ) :88

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And 1 50

I, Rilla M. Speed, a Notoary Public in and for said County in said State, hereby certfiy that Christine H. Lambert, whose name as Sr Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this  $\frac{27 \, \text{th}}{4}$  day of  $\frac{100 \, \text{m}}{2}$ .

Notary Public, Alabama at Large

Rilla M. Speed
My Commission Expires:

MOLTON, ALLEN & WILLIAMS, LTD.

P. O. BOX 10025

MENNINGHAM, ALABAMA 35202-0025

THIS INSTRUMENT PREPARED BY:

Molton, Allen & Williams, Inc. Attorney-in-Pact for Federal National Mortgage Association P. O. Box 10025

Birmingham, Alabama 35202-0025