HIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broome	Alabama Real Estate	<u> </u>
		Central Bank P. O. Box 105	66 the 304th	
	(ADDRESS)_	Birmingham,	Alabama 35296	
	4 •			
STATE OF ALABAMA	<b>)</b>	PARTIAL RELEA	SE OF RECORDED LIE	N ·
COUNTY OF JEFFERSON	1			
JON TO THE PROPERTY OF THE PRO				_
KNOW ALL MEN BY THESE PE	SECENTS That	Central Bank of	the South	, a corporation,
				red man
does hereby release from the lien of the	at certain mortga	ge executed by <u>DODD</u>	ie F. Tucker, an unma	IIIIEG man
•			on <u>May 14, 1987</u>	
			f Shelby	County,
which said mortgage was recorded in th	he office of the J	udge of Probate Court o		
Alabama, in Real  AMENDMENT TO MORTGAGE FURTHER AMENDED IN REA	Book No.	131	PACE NO 925 AND	AND
AMENDMENT TO MORTGAGE	RECORDED IN L BOOK 185,	PAGE NO. 344	Pack No.	
(and assigned to	in		BOOK 14U	
Page No	}, the follow	ving described property	and none other:	
_				a.maad
Lot 9, according to	the surve	y of Riverchase	Trade Center, 88	recorded
in Man Rook 12, Page	24, in the	LIONALC OTTO	f Shelby County, Alex	
Situated in Shelby Co	unty, Alaba	ma.		
		:	•	
	Chi hi	RECO	DIMIN'S BREE	
STATE OF ALA.	Y THIS		RDING FEES	
STATE OF ALA.  I CERTIF	MYZLICE	Recording Fe	300	
STATE OF ALA. I CERTIF INSTRUMENT 88 JUL 12	PM 4: 08	Index Fee	300	
		TOTAL	550	
SE JUDGE OF	In a wallen, De	i :	Ψ	
JUDGE O	FPROBALL			
<b>Š</b>		:		
	·			
Said mortgage shall continue in	tuli force and e	ffect with respect to the	other property covered thereb	<b>y</b> .
				ion, has caused these
In Witness Whereof, Central Ba	ank ofn	soutii		
presents to be executed this16t1	h day of	June	, 19 <u>88</u>	·
bresents to be exposite and				
		Central Ba	nk of the South	
			Har 1/4 //	
		Ву	Vice President	
		its:		
	. 1			
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	1			
COUNTY OF JEFFERSON	•			
		e t O In said Conto	hereby certify that	
			hereby certify that	_
Philip R. Webb		whose name as	Vice President	of
				instrument, and who is
Central Bank of the Sou	<u>th</u>	, a corpora	CHOIL' IS SIĞENCO DO THE COLORANIA	•
known to me, acknowledged befor	e me on this day	that, being informed of	the contents of the instrument	, <u>ne</u>
as such officer and with full author	rity, executed th	a sama AoimuratiiA iot ti		
			10 RR	
Given under my hand and Official	seal this161	h day ofJune_		
				<i> -    </i>
		An.	Public MY COMMENSION EXPERTS HE	filla
		Notary F	LIDIIC WA COMWERSION EXERAES HE	W / 3 - 4 3 % \$