	ATABAMA	549	Loan Number	4520020-7
STA	TE OF ALABAMA	•		
COU	W11 VI	1		aamanation.
ፑርፑ	VALUE RECEIVED, the undersi	gned Altus Mo	ortgage Corp., a	er unto the
dos	VALUE RECEIVED, the undersion hereby, grant, bargain, se	ll, convey, a	assign and deliv	gns, that
A 1 t	tus Bank. A Federal Davingo P	1/1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	xecuted by	
cei	ctain <u>mortgage</u>		to Altu	s Mortgage
Č 8	C Homebuilders, Inc.	7 73	3.500.00 d	ated the
Co	rp., in the original principa	10 88 rec	corded in the Of	
	day or	1	Shelby	County
	ige of Probate	7/4	on Page	457
Ala	gether with the debt thereby	secured, the	note therein de	scribed and
to,	gether with the debt thereby e interest of the undersigned	d in and to t	he lands and pro	perty conveyed
tn bu	said security instrument.			
υy	Baid Books		L A Fodorel Say	rings Bank, its
TO	HAVE AND TO HOLD unto the s	aid Altus Ban	K, A rederar ba	2
вu	ccessors and assigns, FOREVE	R.		
			Corp., a corpo	ration, has
IN	WITNESS WHEREOF, the said A used this instrument to be e	vecuted in it	B corporate name	by its duly
Ca	used this instrument to be e	n	as its Ass	t. V.P.
au	thorized person Tom Alle	orporate seal	l to be hereto a	Illxed, on one
\	5th day	of July	· · · · · · · · · · · · · · · · · · ·	19 <u>.85</u>
\				
. \ A1	LTUS MORTGAGE CORP.		•	
· · · ·		TATE OF ALA, SHELDS		
В	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			(SEAL)
	Tom Allen	TRUMENT WAS FIL	-L·	
I	ts: ASST. V.P.	8.1UL 11 AM 11: 3	1h 250	
			مستستور	
_	TATE OF ALABAMA	JUDGE OF FROBATE	- 0.350	
	TATE OF ALABAMA OUNTY OF SHELBY	MODE OF PROBLES	3	
C	OUNII OF	3080E Ct . 1.000		aid State.
т	, the undersigned authority,	in and for s	sald County, in	, whose
J h	AMARIA CANTITY THAT			AT AITUS
$\mathfrak{Q}_{\overline{x}}$	ame as Asst. Vice President As	is signed t	to the foregoing	instrument, and
N	APPENDED LOTD., A COLPUTATION		on this day, t	hat being
₹,	tho is known to me, acknowled informed of the contents of the	his instrumer	nt, he/she, with	full authority,
ئ ر ب	informed of the contents of the executed the same voluntarily	for and as	the act of such	corporation.
۽ پُرح	executed the same volumentary		Eth dass	-
←~┫ ,	Given under my hand and office	ial seal this	\mathbf{s} the $\frac{\mathbf{5tn}}{\mathbf{c}}$ day	. J
` ¥`	July 19_88		$()$ $()$ \forall	-/
800 ·			lana Dock	×
	-	Z Z	otary Public	(Seal)
		7	00017 2 00 0	
				My Commission Expires 03/23/
		my C	commission expire	·6
	This instrument was prepared			
	Altus Mortgage Corp.			
	UT AND THAT ABOUT			

Susan Longshore P. O. BOx 360188 Birmingham, AL 35236

L-180 9/87