

THIS INSTRUMENT WAS PREPARED BY:  
Tammy G. Melvin  
as an employee of  
SOUTH STATES MORTGAGE CORPORATION  
616 Gadsden Highway, Suite A  
Birmingham, AL 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

547

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,  
a corporation, for value received to it in hand paid by CITY FEDERAL SAVINGS AND  
LOAN ASSOCIATION does hereby grant, bargain, sell and convey and  
assign unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, all its right, title  
and interest in and to a certain mortgage executed to it by Andrew W. Burrridge and wife,  
Catherine M. Burrridge, on the 7th day of July, 1988, and  
recorded in Real Volume 193, Page 481, of the records of the  
Probate Office of Shelby County, Alabama; and, together with the debt  
secured thereby and all right, title and interest in and to the property  
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,  
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice  
President, and attested by James R. Tarrant, III, its Secretary, (and its  
corporate seal to be hereto affixed), this the 7th day of July, 1988.

SOUTH STATES MORTGAGE CORPORATION

BY:

LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: JAMES R. TARRANT III  
JAMES R. TARRANT, III  
ITS: SECRETARY

STATE OF ALABAMA )  
JEFFERSON COUNTY )

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JUL 11 PM 1:17

JUDGE OF PROBATE

Rec. 250  
Jul 10  
350

I, the undersigned authority, a Notary Public in and for said County, in  
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice  
President of South States Mortgage Corporation, a corporation, is signed to the  
foregoing conveyance, and who is known to me, acknowledged before me on this  
day, that, being informed of the contents of this conveyance, he, as such officer,  
and with full authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and official seal, this the 7th day of July, 1988.

James R. Tarrant III  
NOTARY PUBLIC

My Commission Expires: 10-16-90