		AS	SIGNMENT	A	
STATE	OF <u>Alabama</u> TY OF <u>Shelby</u>	•	547	Loan Number	4520020-8
does Altur certa Corp 5th the Alai toge the by s	Judge of Probate bama , in _ ther with the deb interest of the waild security inst	argain, sell, Savings Bank, l principal su , 19_ t thereby secundersigned in rument.	its succes its succes exec m of \$ 69,0 88 record in Sh Book /93 ared, the ne and to the	sign and delivered by C & C & C & C & C & C & C & C & C & C	gns, that Homebuilders as Mortgage lated the ffice of County, escribed and operty conveyed
Bucc	AVE AND TO HOLD usessors and assign	is, FUREYER.			
caus	ed this instrument orized person vice President	it to be execu	rate seal t	_, as its <u>A</u> o be hereto a	ssistant
By:	Tom Allen Assistant Vice Pres	21	TE OF ALA. CHILLEY I CERTIFY THIS RUNENT WAS F	Rec. 250	(SEAL)
D H STA'	TE OF <u>Alabama</u> NTY OF <u>Shelby</u> the undersigned a		JUL 11 AH 11:	الشررسة.	aid State.
here name Mor who inf exe	e as <u>Assistant</u> tgage Corp., a co is known to me, ormed of the cont cuted the same vo	vice President rporation, is acknowledged ents of this luntarily for	signed to before me of instrument, and as the	the foregoing n this day, the he/she, with act of such	of Altus instrument, and hat being full authority, corporation.
			<u>'Iren</u>	ry Public e Brecht	(Seal
Thi Alt	s instrument was tus Mortgage Corp	prepared by:	m, ~~m	· ·	
P.0	ene Brecht D. Box 360188 nam, AL. 35236				

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