	•			Assignment		
	TATE OF	ALABAMA		553	Loan Number	4527830-7
	OUNTY OF			•		
d A c RC it t	ltus Bankertain certain cozof Home corp., in _lstda _Judge_of together the inter	by, grant, k, A Federa mortgage es Inc. the originate probate number of the dest of the security in	hargain, sell savings Ball Savings Ball principal uly REal Propuebt thereby undersigned strument.	sum of \$138 19_88in Bookin Bookin the in and to t	orded in the Conded in the Con	igns, that us Mortgage dated the ffice of County, 463 escribed and operty conveyed
E	successor	s and assi	gns, FOREVER	•		avings Bank, its
	caused th	nis instru	ent to be ex <u>Tom Allen</u> and its co	rporate seal	Corp., a corporate name of the corporate name of the corporate name of the corporate name of the corporate o	
4	3	lst	•	f July		19_00
``;	By:	RTGAGE CORI				(SEAL)
	STATE OF COUNTY O		<u> </u>		· .	
	T the 11	ndersigned	authority,	in and for s	aid County, in	
	hereby C	ertliy tna Asst.	t <u>Tom Aller</u> Vice Presider	nt		, of Altus
	Mortgage who is k informed executed	corp., a nown to me of the co	corporation, , acknowledg ntents of th voluntarily	ed before me is instrument for and as t	t, he/she, with he act of such	corporation.
	Given ur		19_00	al seal this	the <u>lst</u> day	y of
		PASTRUM	LA STRED	Ng Ng	tary Public	(Seal)
			-7 AN 11: 46		mmission synth	Commission Expires 03/23/92
	111000		brepared t	my co	MINT DO TON OVA	
	P. O. B	ongshore ox 360188	216	 :		
	Birming	ham, AL 35	10 /	 /		

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