PREPARED BY KAREN L. GUNTER, AS AN EMPLOYEE OF SOUTHTRUST MORTGAGE CORPORATION, P.O. BOX 6344-A, BIRMINGHAM, AL 35253.

RELEASE OF LIEN

522

STATE OF ALABAMA COUNTY OF JEFFERSON

428	KNOW ALL MEN BY THESE PRESENTS, that Corporation, organized under the laws of the State of the State of the State of the State of April 10, 1987, executed by John A. to SouthTrust Mortgage Corporation and recorde County, Alabama in the Volume 125 Page 629 has been fully time of such payment the owner of said indebte is hereby released and forever released and fore	tate of Delaware, does ed by a certain mortgage Bjurman and Jo E. Bjurman d in the Probate Office of records of mortgages paid, which was at the dness, and said mortgage
193 me	IN WITNESS WHEREOF, SouthTrust Mort its name to be hereto subscribed by W. Guy Wa President and Catherine Gordon, Its Secretal hereto affixed in Birmingham, Alabama of July, 1988.	rren , Ita Vice
-	Long Legal	SouthTrust Mortgage Corporation SY: 12 2000 Mice President
	ATTEST: Secretary ATTEST: ALACIEM MORALA STEEL STEE	RECORDING FEES Recording Fee \$250 Index Fee / 00
	STATE OF ALABAMA COUNTY OF JEFFERSON WOSE OF PRO	10: Sg
	County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine Gordon, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.	
	WITNESS my hand and official seal 6th day of July, 19	in said County and State this 88. Rotary Public My Commission Expires 7-26-88