

KNOW ALL MEN BY THESE PRESENTS:

577

That THE FLORIDA GROUP, INC.
a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration
of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, SUITE 701, MEMPHIS, TN. 38103
party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged,
does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage
or deed of trust bearing date the 06 day of MAY, 1988
made by DEBORAH E. BEARDEN, SINGLE
in favor of SOUTHEASTERN ASSOCIATED MORTGAGES, INC.
and recorded in Clerk's file # OR 184 PG 685, public records of SHELBY
County, AL, upon the following described place or parcel of land, situate and being in said County and State to-wit:

PARTIAL LEGAL.....
A PARCEL OF LAND LOCATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 5, TOWNSHIP 20 SOUTH,
RANGE 1 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOW: COMMENCE AT THE SOUTHWEST
CORNER, SE 1/4 - NE 1/4, SECTION 5, TOWNSHIP 20 SOUTH, RANGE 1 EAST, THENCE RUN EASTERLY
ALONG SOUTH LINE OF SAID 1/4-1/4 SECTION LINE 369.39'; THENCE LEFT 107 DEG. 51 18 SEC.
AND RUN 203.45 FEET TO THE POINT OF BEGINNING; THENCE 15 DEG. 21 MIN. 16 SEC. AND RUN ALONG
THE CHORD OF A CURVE TO THE RIGHT 208.9 FEET; SAID LINE BEING ALONG THE EASTERLY RIGHT OF
WAY OF COUNTY ROAD 51; THENCE RIGHT FROM EXTENDED CHORD 99 DEG. 49 MIN. 26 SEC. RUN 211.82
FEET, THENCE

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STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL 11 PM 2:26

Thomas W. Bearden, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$250
Index Fee 100
TOTAL \$350

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon,
with interest from the 06 day of MAY, 1988

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal
to be hereunto affixed, by its proper officers thereunto duly authorized, the 20TH day of MAY, 1988

THE FLORIDA GROUP, INC.

BY
KATHY VAN EVERY SENIOR VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

ATTEST
DEBORAH A. LAPRETE ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

KATHY VAN EVERY AND DEBORAH A. LAPRETE
SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY
all known to me to be the
respective of this corporation named as party of the first part in
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that
the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

20TH DAY OF MAY, 1988

MY COMMISSION EXPIRES AUGUST 30, 1988

THIS INSTRUMENT PREPARED BY: NANCY M. BROWER

MAIL TO: THE FLORIDA GROUP, INC.
P.O. BOX 41030
ST. PETERSBURG, FLA. 33743-1030

T.F.G.I. LOAN NO. 88009667
INVESTOR NO. 82
COMMITMENT NO. 246644SF
TFGI: AOM. ACE