

THIS INSTRUMENT WAS PREPARED BY:
Tammy G. Melvin
as an employee of
SOUTH STATES MORTGAGE CORPORATION
616 Gadsden Highway, Suite A
Birmingham, AL 35235

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

598

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation, a corporation, for value received to it in hand paid by CITY FEDERAL SAVINGS AND LOAN ASSOCIATION does hereby grant, bargain, sell and convey and assign unto CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, all its right, title and interest in and to a certain mortgage executed to it by Donald G. Giles and wife, Susan J. Giles, on the 6th day of July, 1988, and recorded in Real Volume 193, Page 545, of the records of the Probate Office of Shelby County, Alabama; and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation, has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice President, and attested by James R. Tarrant, III, its Secretary, (and its corporate seal to be hereto affixed), this the 6th day of July, 1988.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL 11 PM 4:47

Thomas W. Brown, Jr.
JUDGE OF PROBATE

ATTEST:

BY: James R. Tarrant III
JAMES R. TARRANT, III
ITS: SECRETARY

SOUTH STATES MORTGAGE CORPORATION

BY: *Larry R. Hillard*
LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT

RECORDING FEES

Recording Fee	<u>\$2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>\$3.50</u>

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of July, 1988.

Joan H. Luper
NOTARY PUBLIC

My Commission Expires: 10-10-90

Courtney M...