Chillip K. Kut

STATE OF ALABAMA

COUNTY OF Jefferson

- 6/1

FULL RELEASE OF LIEN

FOR VALUE RECEIVED, THE UNDERSIGNED, Fleet Mortgage Corp.

	a corporation organized and existing under laws of the State of Rhode Island,
	does hereby acknowledge receipt of payment in full of the following described
	mortgage and the indebtedness thereby secured to wit: Lot 1, in block 1, according to Survey of Meadowgreen, as recorded in map book 6, page 59, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.
	Last assignment was assigned to Fleet Mortgage Corp. fka Mortgage Assoc., Inc. on Dec. 20, 1976. Recorded on Apirl 5, 1977 at 10:38 A.m. in Book 19 on page 296.
	Mortgage dated October 1 , 19 76 , and recorded October 22 ,
	19 76, in the Office of, Judge Probate, Shelby County,
	350 38
ಶ್	Deate
لي ا	document
PACE	The said mortgage and the indebtedness thereby secured are hereby cancelled,
E	released and discharged.
193	IN WITNESS WHEREOF, the said Fleet Mortgage Corp.
¥	has caused this instrument to be executed by Dennis J. Creegan
BOOK	its duly authorized <u>Assistant</u> Vice President on this the <u>16th</u>
	Jan of June 19 88. Fleet Mortgage Corp.
	PKA Mortgage Associates, Inc.
	Dennis W. Greegan
	Assistant Vice President
	STATE OF WISCONSIN
	COUNTY OF MILWAUKEE
	a Notary Public in and for said County in said
	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	State, hereby certify that Dennis J. Creegan whose name as Assistant
	Vice President of Fleet Mortgage Corp., a corporation organized and existing under
	the laws of the State of Rhode Island, is signed to the foregoing conveyance,
	and who is known to me, acknowledged before me on this day that, being informed
	of the contents of the conveyance, he as such officer and with full authority,
	executed the same voluntarily for and as the act of said corporation.
	day of June
	Given under my hand and seal of office thisl6thday ofJune
	19_88
	STATE OF ALA, SPELDS T CERTIEY THIS
	T CERTIFICATION OF THE PROPERTY OF THE PROPERT
	NOTALY FUNCTO /ATTYLE
	My Commission Expires 4-20-32-88 JUL 11 11 0
	After recording return to:
	Daniel M. Spitler, Attorney
	108 Chandalar Dr.
	Ck. #14516 RECORDING FEES
	SR205 8/83 Recording Fee \$2.50
	Index Fee 2.00
	TOTAL 3.50
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