PREPARED BY KAREN L. GUNTER, AS AN EMPLOYEE OF SOUTHTRUST MORTGAGE CORPORATION, P.O. BOX 6344-A, BIRMINGHAM, AL 35253.
RELEASE OF LIEN

Notary Public

My Commission Expires

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STATE OF ALABAMA COUNTY OF JEFFERSON

Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated September 17, 1986, executed by Deer Springs Estates, Inc.

to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby

County, Alabama in the records of mortgages

Volume 093 Page 823 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

tite of such parmen	t the owner of said indebtedness, and said mortgage and forever released and forever discharged.
its name to be here President and <u>Cath</u> seal hereto affixed	SS WHEREOF, SouthTrust Mortgage Corporation has caused to subscribed by W. Guy Warren . Its Vice erine Gordon . Its Secretary, and the corporate in Birmingham, Alabama on this 6th day
Lot 10, Block 2, Fi	SouthTrust Mortgage Corporation BY: W. was a way of the last of t
ATTEST: Secretary STATE OF ALABAMA COUNTY OF JEFFERSO	RECORDING FEES 88 JUL 11 AH 10: 28 Recording Fee \$ 250 Index Fee
I, the County, in said St name as Vice Presi Secretary of South instrument, and when the contract of the contr	ate, hereby certify that W. Guy Warren whose dent, and Catherine Gordon whose name as Trust Mortgage Corporation, the signed to the foregoing to are known to me, acknowledge before me that being entents of said instrument, they as such officers and true, executed the same as the act and deed of said
6th	my hand and official seal in said County and State this iay of July 19 88.