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ASSIGNMENT OF MORTGAGE

State of Alabama
Jefferson County)
KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a
corporation, for value received to it in hand paid by Security Savings and Loan Association
does hereby grant, bargain, sell and convey and assign unto Security Savings and Loan Association
all its right, title and interest in and to a certain mortgage executed to it by Larry Clifton Mathis and wife,
Mary Katherine Mathis on the 7th day of June 19 88 and
recorded in 188, Page 870 of the records of the Probate Office
of She1by County, Alabama; and together with the debt secured thereby and all right, title and
interest in and to the property therein described.
IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has
caused this conveyance to be signed byJune_ H. Langston
its Asst. Vice President and attested by Steven D. Fleming
its Asst. Vice President (and its corporate seal to be hereto affixed), this the 10th day
of June 19 88.
CORPORATE SEAL
BY: June 11. Langs to
ITS: Mest. Vice President
STATE OF ALA, SEELET
Attest: INSTRUMENT WAS FILE.
BY: X JUL -8 AM 10: 31
ITS: Asst. Vice President JUDGE OF PROPUE RDING FEES
Recording Pee \$2.50
State of Alabama) Index Pee 1.00
Jefferson County)
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
June H. Langston, whose name as Asst. Vice President
of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who
is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,
he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.
Given under my hand and official seal, this the 10th day of June 1988.
NOTARY SEAL
Notary Public
My Commission Expires: 5/8/92
ANTI OPPINISSION PYTHIPS

First Commercial The Corp-