

STATE OF ALABAMA)
Shelby COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned APCO Employees Credit Union

acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Curtis Clarence Johnson, an unmarried
man, and Katherine Jean Tindell, an unmarried woman

which said mortgage was recorded in the office of the Judge of Probate Court of _____ County, Alabama, in

Book No. 111, Page No. 868 (and assigned to _____

in _____ Book No. _____, Page _____) and the undersigned does further hereby release
and satisfy said mortgage.

In Witness Whereof, the undersigned, APCO Employees Credit Union

has caused these presents to be executed this 1 day of July 19 88

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

V. Merrill Mann

Marketing Director

V. Merrill Mann

STATE OF ALABAMA)
COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____ 19 _____

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

Judge of Probate
Notary Public

STATE OF ALABAMA)
Shelby COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

V. Merrill Mann whose name as Marketing Director of

_____ a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1 day of July 19 88

James A. Pennington
Judge of Probate
Notary Public

This Instrument Prepared by Dana Morgan
1608 7th Avenue North
PROBATE - 70 Birmingham, AL 35203

APCO EMPLOYEES CREDIT UNION
1608 7TH AVENUE, NORTH
BIRMINGHAM, ALABAMA 35203