STATE OF ALABAMA

She1by COUNTY OF

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Charles Saunders, Alan J. Swindall and Olin Dabbs, all married men and recorded in the Probate Office of Shelby dated November 13, 1987 , at Page 928; and for said County, Alabama, in Volume Real 159 consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Charles Saunders, Alan J. Swindall and Olin Dabbs, all married men who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

> Lot 2, according to the survey of Crystal Lake Estates Phase I as recorded in Map Book 12 Page 16 as recorded in the office of Judge of Probate of Shelby County, Alabama. Mineral and mining rights excepted.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY THEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 20th day of June , 1988 -

AmSouth B

Vice President

oftary Public

ATTEST:

STATE OR ALABAMA

COUNTY)

RECORDING FEES

Recording Fee

Index Fee

TOTAL

I, the undersigned authority, in and for said County, in said State, hereby whose name as Vice President of AmSouth certify that Leon #://
Bank N.A., a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

1988 ..

1 UNIVERSE CHSTRUMENT WAS FILE.

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