

THIS INSTRUMENT WAS PREPARED BY:
Judy Thompson
as an employee of
SOUTH STATES MORTGAGE CORPORATION
~~600 Oakdale Avenue, Selma~~
Birmingham, AL 35235

460
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by City Federal Savings
and Loan Association does hereby grant, bargain, sell and convey and
assign unto City Federal Savings and Loan Association, all its right, title
and interest in and to a certain mortgage executed to it by Jerry W. Turpen and wife,
Barbara J. Turpen, on the 27th day of June, 1988, and
recorded in Real Volume 193, Page 250, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.

IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the 27th day of June, 1988.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL -8 PM 12:20

Thomas A. Shawder, Jr.
JUDGE OF PROBATE

SOUTH STATES MORTGAGE CORPORATION

BY:

Larry R. Hillard
LARRY R. HILLARD

ITS: SENIOR VICE PRESIDENT

ATTEST:

BY: *James R. Tarrant III*
JAMES R. TARRANT, III
ITS: SECRETARY

STATE OF ALABAMA)

JEFFERSON COUNTY)

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL 3.50

I, the undersigned authority, a Notary Public in and for said County, in
said State, hereby certify that Larry R. Hillard, whose name as Senior Vice
President of South States Mortgage Corporation, a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this
day, that, being informed of the contents of this conveyance, he, as such officer
and with full authority, executed the same voluntarily for and as the act of
said corporation.

Given under my hand and official seal, this the 27th day of June, 1988.

James A. Leonard
NOTARY PUBLIC

My Commission Expires: 6-16-90