

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated June 17, 1988 executed by Robert A Harfst and Vivian A Harfst and recorded as instrument No. 190 on page 776 of Official Records in the office of the Judge of Probate of Shelby County Alabama (State) describing land therein as:

BOOK 193 PAGE 01

Lot 211, according to the map of Chandalar South, Fifth Sector, as recorded in Map Book 6, page 146 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. ALSO, Part of Lot 210, of Chandalar South, Fifth Sector, as recorded in Map Book 6 page 146 in the Office of the Judge of Probate of Shelby County, Alabama; more particularly described as follows: Commence at the Southeast corner of said Lot 210; Thence in a Southwesterly direction along the most Southerly line of said Lot 210 a distance of 38.0 feet to the point of beginning; thence continue along last described course a distance of 25.0 feet; Thence 90 deg. right in a Northwesterly direction a distance of 6.5 feet; thence 104 deg. 34 min. 27 sec. right, in a Southeasterly direction a distance of 25.83 feet to the point of beginning; being situated in Shelby County, Alabama.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger

STATE OF ALABAMA - I CERTIFY THIS INSTRUMENT WAS FILED

88 JUL -7 AM 11:46

Judge of Probate

ALTUS MORTGAGE CORP.

By: Vicki Hassinger Office Manager

STATE OF Alabama COUNTY OF Jefferson

Table with recording fees: Recording Fee \$2.50, Index Fee 1.00, TOTAL \$3.50

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 17th day of June, 19 88

Lisa Erwin Notary Public (Seal) Lisa Erwin

my commission expires

This instrument was prepared by: Altus Mortgage Corp.

My Commission Expires January 13, 1991