

1416076

33A
ASSIGNMENT BY MORTGAGE

Know all men by these presents, that ALL AMERICAN ENTERPRISES
located at 165-WEST VALLEY AVE., SUITE 205-A BIRMINGHAM, AL 35209
in consideration of the sum of TWENTY THOUSAND SEVEN HUNDRED FORTY TWO AND NO/100
to US in hand paid by UNION MORTGAGE
at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, ha granted, bargained, sold, assigned,
transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said
Union Mortgage Co., Inc. a certain mortgage, made and executed by VIVIAN LAMAR
and FLECHER LILLY in favor of Union Mortgage Co., Inc.
bearing date the 3 day of June 1988 and recorded on the 7 day of July 1988 in the office of the
of the County of Shelby State of Alabama in Liber REAR of deeds, volume 192 at
page 925 together with a Home Improvement Retail Installment Contract and the money due and to become due thereon.
TO HAVE AND TO HOLD the same unto the said its successors and assigns, forever.
In Witness Whereof, the assignor has duly executed this assignment this 14th day of June
19 88 and affixed its seal hereto.

X ALL AMERICAN ENTERPRISES
165 W. Valley Ave., 205-A
Birmingham, Alabama 35209 (L.S.)
By Lindsey McAdams

STATE OF ALABAMA
COUNTY OF SHELBY } General Acknowledgment

192 PAGE 977 I, the undersigned, Eddie D. Cowin
State, hereby certify that Lindsey McAdams trading as/a partner of ALL AMERICAN ENTERPRISES
whose name signed to the foregoing conveyance, and who known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business.

Given under my hand and official seal this 14 day of June 1988

Eddie D. Cowin Notary Public

BOOK My commission expires: August 8, 1988

STATE OF }
COUNTY OF } Corporate Acknowledgment

, a Notary Public in and for said County in

I, the undersigned,
said State, hereby certify that
whose name as President of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the day of 19.....

My commission expires:

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL -7 AM 10:36

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

Notary Public

RETURN TO:
UNION MORTGAGE CO., INC.
P.O. BOX 706684
DALE, TX 75679-0684

RETURN TO:

RETURN TO:

Register

Attest

Book

Page

Deeds

Received and entered with

at o'clock and minutes

19.....

MORTGAGE

ASSIGNMENT