

6.00

363

PARTIAL RELEASE OF MORTGAGE

Central State Bank
P. O. Box 180
Calera, AL 35040

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned CENTRAL STATE BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in Mortgage Book 404 on Page 253, in the name of Clyde Carden & wife, Fannie Mae Carden in the Office of the Probate Judge of Shelby County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz:

SEE ATTACHED PAGE FOR LEGAL DESCRIPTION.

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The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, CENTRAL STATE BANK, a corporation, has caused these presents to be executed for it and in its name and behalf by William M. Schroeder, its President, and attested and its corporate seal affixed, this 2nd day of July, 1988.

ATTEST:

CENTRAL STATE BANK

BY William M. Schroeder
ITS President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William M. Schroeder whose name as President of CENTRAL STATE BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 2nd day of July, 1988.

Fannie Robinson
Notary Public

Central State Bank
P. O. Box 180
Calera, AL 35040

Commence at the SW corner of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 20, Township 22 South, Range 2 West; thence run Northerly along the West boundary line of said NE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 269.65 feet to the point of beginning; thence continue along the same line of direction a distance of 129.39 feet to a point; thence turn an angle of 75 deg. 02' 02" to the right and run a distance of 22.92 feet to a point on the West right of way line of County Highway No. 63; thence turn an angle of 90 deg. to the right and run along said right of way line a distance of 125.0 feet to a point; thence turn an angle of 90 deg. to the right and run a distance of 56.33 feet to the point of beginning. Said parcel of land is lying in the NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 20, Township 22 South, Range 2 West, and contains 0.11 acre. Subject to easements and rights of way of record, and any applicable zoning restrictions.

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED.

88 JUL -7 PM 2:28

Thomas W. Hutchinson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	<u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>6.00</u>