STATE OF ALABAMA JEFFERSON COUNTY

| For the sum of One Hundred and No/valuable consideration receipt of which is COLLATERAL MORTGAGE, LTD., an Alagrant, bargain, sell, convey, assign and deliver | Dama Limited Partnership, does hereby |
|--|--|
| NEW SOUTH FEDERAL SAVINGS BANK, A FE | DERALLY CHARTERED SAVINGS BANK |
| its successors and assigns that certain mor | tgage executed by |
| Classon D Rrammer and Wife. | Charlotte D. Blammer |
| . AAID ATEBAI MANDTEACE IIII IN ING | APINCINAL SUIL DI & JULIYYYYYY |
| dated the 27th day of May | , 19 00 and filed for record |
| dated the 27th day of May on the 1st day of June | |
| of Dechata of Spelly | Country, Manual III |
| 186 at Page 993 | together with the dept the coy secured, |
| the note therein described, and all interest and property conveyed by said mortgage. to the undersigned. | This transfer is made without recourse |
| TO HAVE AND TO HOLD unto the said | |
| NEW SOUTH FEDERAL SAVINGS BANK, A F | EDERALLY CHARTERED SAVINGS BANK |
| its successors and assigns forever. | |
| IN WITNESS WHEREOF, the said COL | LATERAL MORTGAGE, LTD. has caused |
| | No Julie Hoagrand |
| ite Aggistant vice President and its iiiii | fed bartiteramp seer is necessary |
| Lala Pannadu | 116 1100 10 10 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Secretary both of whom are thereunto di | uly authorized, this the day |
| of <u>June</u> , 19 <u>88</u> . | |
| (SEAL) | ·. |
| ATTEST: | COLLATERAL MORTGAGE, LTD., |
| A11231. | and labama Limited Partnership |
| $\mathcal{L}_{\mathcal{L}}$ | (Kung Handand |
| Jola Cannady | Assistant Vice President |
| Its Assistant Secretary | RECORDING FEES |
| | A A |
| STATE OF ALABAMA | Recording Fee 100 |
| JEFFERSON COUNTY) | - ALAK |
| 1, the undersigned, a Notary Public | for the State of Alabama at Large, hereby |
| | |
| whose names asAssistant vice President | Jent and <u>Assistant</u> Secretary, SE, LTD., an Alabama Limited Partnership, |
| respectively, of COLLAIERAL MORIOAC | d who are known to me acknowledged before |
| or the second of the | e contents of the conveyance, they, as seen |
| me on this day that, being informed or the | the same voluntarily for and as the act |
| of said Limited Partnership. | • |
| | · . |
| Given under my hand and offi June 1988 | cial seal, this the <u>23rd</u> day of |
| | - 1 1 D 1.11 |
| My Commission Expires: 10-29-90 | Nota year Judity |
| Will all the later than the later th | Notary Public |
| I CERTIFY THIS | State of Alabama at Large |
| | aaad be |
| 88 JUL -7 AH 10: 38 | This instrument was prepared by |
| | MARY GUINED |
| Thomas of Sanding the | c/o Collateral Mortgago, Ltd. |
| Alabama JUGGE OF PROBATE | 1900 Crestwood Bivd. |

1900 Crestwood Blvd.

Birmingham, AL 35210

Courtney mason

Alabama

1/87