

SEND TAX NOTICE TO:

(Name) David E. Bolden
1609 Southpointe
(Address) Drive

Bessemer, Al,

This instrument was prepared by

(Name) J. Dan Taylor

(Address) 1572 Montgomery Hwy B'ham Alabama

Form TICOR 5400 1-84

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA

COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Fifty Two Thousand Four Hundred & 00/100
(152,400.00)

to the undersigned grantor, Linell Group, Inc.,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

David E. Bolden and Cheryl L. Bolden
(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County

Lot 34, according to the Survey of Southpointe, First
Sector, as recorded in Map Book 11, Page 83, in the
Probate Office of Shelby County, Alabama

Subject to; easements restrictions and rights of
way of record

\$137,100 of the purchase price received herein is secured
by a purchase money mortgage recorded simultaneously herewith.

06
193 PAGE
BOOK

STATE OF ALA. SHL 11
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL -7 PM 12:52

1. Deed Tax \$ 15.50
2. Mtg. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 19.00

Judge of Probate
JUDGE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its
President, Dennis Carlin
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30 day of June 19

ATTEST:

Secretary

President, Dennis Carlin
30 day of June 19

By Linell Group, Inc. President

STATE OF Alabama }
COUNTY OF Jefferson }

I, J. Dan Taylor

State, hereby certify that Dennis Carlin

whose name as President of Linell Group, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30

day of

June

Notary Public