

SEND TAX NOTICE TO:

(Name) David E. Bolden
1609 Southpointe
 (Address) Drive
Bessemer, Al,

This instrument was prepared by

(Name) J. Dan Taylor **342**
 (Address) 1572 Montgomery Hwy B'ham Alabama

Form TICOR 5400 1-84
 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP -- TICOR TITLE INSURANCE

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Fifty Two Thousand Four Hundred & 00/100
 (152,400.00)

to the undersigned grantor, Linell Group, Inc., a corporation,
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
 does by these presents, grant, bargain, sell and convey unto

David E. Bolden and Cheryl L. Bolden
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County

Lot 34, according to the Survey of Southpointe, First
Sector, as recorded in Map Book 11, Page 83, in the
Probate Office of Shelby County, Alabama

Subject to; easements restrictions and rights of
 way of record

\$137,100 of the purchase price received herein is secured
 by a purchase money mortgage recorded simultaneously herewith.

BOOK 193 PAGE 06

STATE OF ALA. SHELBY
 I CERTIFY THIS
 INSTRUMENT WAS FILED

88 JUL -7 PM 12:52

Thomas C. Johnson, Jr.
 JUDGE OF PROBATE

1. Deed Tax \$ 15.50
 2. Mtg. Tax
 3. Recording Fee 2.50
 4. Indexing Fee 1.00
 TOTAL 19.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Dennis Carlin
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30 day of June 1988

ATTEST:

Linell Group, Inc.

By

President

Secretary

STATE OF Alabama }
 COUNTY OF Jefferson }

I, J. Dan Taylor, a Notary Public in and for said County in said
 State, hereby certify that Dennis Carlin
 whose name as President of Linell Group Inc.
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 30

day of June

1988

Notary Public