

WHEN RECORDED MAIL TO:

DUVAL FEDERAL SAVINGS & LOAN ASSN.
P. O. Box 2260, Dept. #5209
Jacksonville, FL 32203
ATTN: Patricia McQuaig, Manager

389

Pool No. 31455

Loan No. 096760-4

THIS SPACE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Duval Federal Savings and Loan Association, a Florida Corporation, for value received, does hereby grant, transfer and set over unto Shearson Lehman Mortgage Corporation all beneficial interest under that certain Mortgage dated

June 20, 1986, executed by Daniel H. Brannon, a single person

Mortgagor, to First Security Mortgage Corporation, Mortgagee and

recorded as Instrument No. , on 6/30/86, in Book 078, Page 533,

in Liber , of Official Records in the County Recorder's Office of Shelby,

County, Alabama, describing land therein as:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

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Property Address Known As: 4900 Sussex Road, Birmingham, Alabama 35243

BOOK Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue to said Mortgage.

Dated: January 22, 1988

DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION



STATE OF FLORIDA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL -7 PM 3:46

Judge of Probate

By:

Patrick C. Andreu
Vice President

By:

Peggy S. Kerce
Assistant Secretary

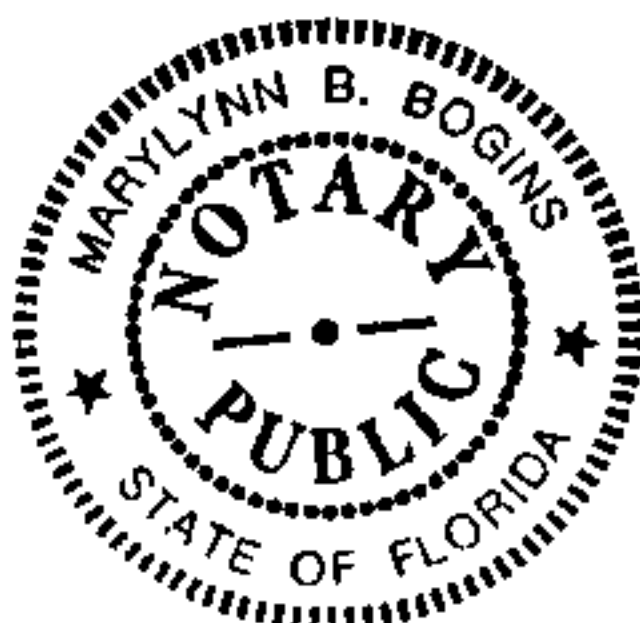
STATE OF FLORIDA
COUNTY OF DUVAL

On this 22nd day of January, 1988, before me, the undersigned, a Notary Public in and for the State of Florida at Large, duly commissioned and sworn, personally appeared Patrick C. Andreu and Peggy S. Kerce, to be known to be the Vice President and Assistant Secretary, respectively, of DUVAL FEDERAL SAVINGS AND LOAN ASSOCIATION, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of this corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Marylynn B. Bogins
Notary Public

My Commission Expires: December 7, 1991



RECORDING FEES

Recording Fee \$250

Index Fee 100

TOTAL \$350