

194
FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

70232 6/88

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does

hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of May 23, 1985, executed by Kevin J. Hacker

and Tamara M. Hacker and recorded in Mortgage Book 028, page 249.

in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Vice President and Trust Officer, on this 17th day of June 1988.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL -6 AM 8:00

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

WITNESS:

BY Sarah J. Lee
TITLE Vice President — Corporate Trusts

Clairae P. Ward
Vice President and Trust Officer

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL 3.50

STATE OF ALABAMA

COUNTY OF Montgomery

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 17th day of June, 1988

Barbara Gray
My Commission expires: 4/17/91

This instrument was prepared by

Deliberie Clifton
COLONIAL MORTGAGE COMPANY
P.O. BOX 250-C
MONTGOMERY, AL 36142-0001