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JEFFERSON TITLE CORPORATION
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

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CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
COUNTY OF JEFFERSON

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eighty-Six Thousand Five Hundred & NO/100-----Dollars

to the undersigned grantor, **Builder's Group, Inc.** a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto

Thomas R. Roper and Joanna D. Roper, husband and wife,

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in SHELBY
County, Alabama to-wit:

Lot 10, according to the survey of Saddle Run Subdivision, as
recorded in Map Book 11, Page 28 in the office of the Judge of
Probate of Shelby County, Alabama; being situated in Shelby
County, Alabama. Mineral and mining rights excepted.

Subject to:

- (1) Current year's property taxes; and
(2) Easement, covenants, conditions, restrictions and rights
of way of record.

EIGHTY-TWO THOUSAND ONE HUNDRED FIFTY DOLLARS OF THE ABOVE-
RECITED CONSIDERATION WAS PAID FROM THE PROCEEDS OF A PURCHASE-
MONEY MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

1. Deed Tax \$ 4.50
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 8.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its
successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are
free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same
to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, **Tommy Davis**
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of June 19 88

ATTEST:

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED
Secretary

By Builder's Group Inc. Tommy Davis President

STATE OF ALABAMA
COUNTY OF JEFFERSON

88 JUL -6 AM 11:01

JUDGE OF PROBATE

I, the undersigned
State, hereby certify that **Tommy Davis**
whose name as President of **Builders Group, Inc.**

a Notary Public in and for said County in said

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 30th day of June

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Mark E. Tippins

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Notary Public