

SEND TAX NOTICE TO:

(Name) Frank L. Lumpkin  
 (Address) P.O. Box 36653  
Birmingham, AL 35236

This instrument was prepared by

(Name) Dale Corley  
 (Address) 2100 Southbridge Pkwy., Suite 650  
Birmingham, AL 35209

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA  
 COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Twenty Seven Thousand Ninety Five and No/100-----

to the undersigned grantor, United Homebuilders, Inc. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
 does by these presents, grant, bargain, sell and convey unto

Frank L. Lumpkin and Rita Lumpkin

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama to - wit:

Lot 9, according to the Survey of Oak Glen, 2nd Sector, 1st Addition, as recorded  
 in Map Book 12, Page 20, in the Probate Office of Shelby County, Alabama.  
 Mineral and mining rights excepted.

Subject to current taxes, easements, and restrictions, if any, of record.

\$ 101,650.00 of the purchase price recited above was paid from a mortgage loan  
 closed simultaneously herewith.

1. Doc. Tax \$ 25.50  
 2. Mtg. Tax 2.50  
 3. Recording Fee 2.50  
 4. Indexing Fee 1.00  
 TOTAL 29.00

25.50  
 3.50  
 152.50  
 11.30  
 170.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, 29th day of June 19 88  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the

ATTEST:

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

UNITED HOMEBUILDERS, INC.

By

Leonard W. Coggins  
 President

STATE OF Alabama  
 COUNTY OF Jefferson

88 JUL -6 PM 12:30

JUDGE OF PROBATE

I, the undersigned Leonard W. Coggins a Notary Public in and for said County in said  
 State, hereby certify that President of United Homebuilders, Inc.  
 whose name as President of United Homebuilders, Inc.  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

29th day of

June

19 88

FORM ATC-50

(10-19-91)

Notary Public