

M-1

**ASSIGNMENT OF MORTGAGE**

172

STATE OF ALABAMA )  
COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**, a Florida Corporation, for value received to it in hand paid by \_\_\_\_\_

Federal Home Loan Mortgage Corporation  
hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by \_\_\_\_\_

TED L. ADKINS AND WIFE, VICKIE R. ADKINS  
and recorded in Volume 175, Page 881, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed on MARCH 8, \_\_\_\_\_, 19 88.

**ALLIANCE MORTGAGE COMPANY**

By: [Signature] Vice President



ATTEST:

[Signature]  
Assistant Secretary

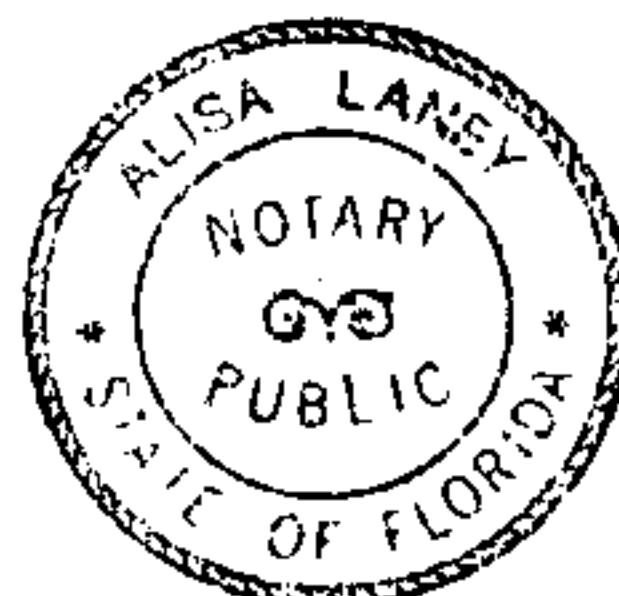
STATE OF FLORIDA )  
COUNTY OF DUVAL )

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names S. L. HAMBY and ANN CHAPPELL who acknowledged that they, as Vice President and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE COMPANY**, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized to do so.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 8TH day of MARCH, 19 88.

LOT 4, ACCORDING TO THE SURVEY OF CHAPARRAL, THIRD SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 165 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

[Signature]  
Notary Public



NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires Sept. 19, 1989

This instrument prepared by:

KIM THOMPSON

PLEASE RETURN TO:

✓ Alliance Mortgage Company  
P.O. Box 2259  
Jacksonville, Fla. 32232

STATE OF ALABAMA  
I CERTIFY THIS INSTRUMENT WAS FILED

88 JUL -5 PH 1:58

[Signature]  
JUDGE OF PROBATE

**RECORDING FEES**  
Recording Fee \$2.50  
Index Fee 1.00  
TOTAL \$3.50

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