## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

	knowledges full pa	yment of	the indebted	lness secured b	y that certain
Real Property) <b>(RESENTED XENDERLY)</b> r	į				
	June W. Norton			·	<u></u>
_ \ \		· · · · · · · · · · · · · · · · · · ·		Shelby	nte Alchama
ich said mortgage was recorded in	:				
Book No. 449	, Page No	152	, (and assign	ned to	
Book No	, Page	.,) and the	undersigne	d does further	hereby release
d satisfy said mortgage.					
Lot 58, according to the	Survey of Ouail	Run, Pha	se II, as	recorded in	
Map Book 7, Page 113, in					
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7	· · · · · · · · · · · · · · · · · · ·		·	OING FEES	•
<b>§</b>	· ·	### *****	der Pak	1000	
5		11) 11)	Gex Lee	2.00	
	•	TC	TAL.	c 2.50	t,
				··.:	-
					•
	N	ndamal Da	ak of Comm	erce	•
In Witness Whereof, the under	signed,Nat	ional ba	nk of Comm	erce	
as caused these presents to be execu	ted this 28th	_day of	June		_, 19 <u>88</u>
· •			314 M T 634 T B	ANK OF COMME	CE.
	STATE OF ALA. S I CERTIFY INSTRUMENT	Tilis	NATIVAL B	AND OF COMPLET	0.
	INSTRUMENT !	MY2 LIFE B	Steven	D. Erickson	
	88 JUL -5	рн 1:52 <sub>1</sub>	TS: Vice P	resident	
TATE OF ALABAMA	ندر من مسدد کارتور ا کان ۱۵۵ از	January J.	2,		
JEFFERSON COUNTY	JUGE OF F	STABLE			
I, the undersigned Notary Public, i	n and for said Coun	ty in said S	itate, hereby c	ertify that	
Steven D. Erickson	whose n	ame (as	ATCC II	COLUCIAL	ged before me
tional Bank of Commerce is day that, being informed of the cont me voluntarily (for and as the act of a	tents of the instrume	nt, he (as s	uch officer an	d with full autho	rity,) executed t
Given under my hand and Official		day of	June		, 1 <u>9 88</u>
nis instrument was prepared by			$\mathcal{L}_{n}$	WILLIAM	mer Hun
ational Bank of Commerce . O. Box 10686			Notary Public	you me	14-
Birmingham, Al. 35202			***************************************	AICCONN FYPIRES SEPTE	140CD 9 1006