

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Gary J. Williams and wife Christine A. Williams
did heretofore execute a mortgage to MORTGAGE AMERICA, INC.

which said mortgage is recorded in REAL Volume 158 Page 501, Probate Office of Shelby
County, Columbiana, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said mortgage from the mortgagee, transfer of which is recorded in Real Volume 158, Page 507 in the Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 28th. day of June, 19 88.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Lee Davis
Its Vice President, Lee Davis

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lee Davis, whose name as Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th. day of June, 19 88.

Lucille Dunn
Notary Public 1291

This instrument was prepared by Lucille Dunn of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.