

150 CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated June 24, 1988 executed by Clinton M. Carden and Tereša L. Carden and recorded as instrument No. 192 on 533 in book of 192 page 533, of Official Records in the office of Probate Judge of Shelby County Alabama (State) describing land therein as:

see reverse side

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger.

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: Office Manager

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 24th day of June, 1988.

Lisa Erwin
Notary Public (Seal)
Lisa Erwin

my commission expires _____

This instrument was prepared by:
Altus Mortgage Corp.

My Commission Expires January 13, 1991

PARCEL I: Lot 15, according to the survey of Second Sector of the Residential Subdivision Highlands as recorded in Map Book 11, Page 25 A & B in the Probate Office of Shelby County, Alabama.

PARCEL II: A part of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, Township 20 South, Range 4 West, Huntsville Principal Meridian, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, Township 20 South, Range 4 West, Huntsville Principal Meridian, Shelby County, Alabama; thence northerly along the east line thereof 326.40 feet; thence turn left 106 degrees 00 minutes 37 seconds and run southwesterly 138.84 feet to the southeast corner of Lot 15 of the Second Sector of the Residential Subdivision Highlands and the point of beginning; thence continue along the last described course and along the south line of said Lot 15 for 130.55 feet to the southwest corner of said Lot 15; thence turn left 151 degrees 40 minutes 10 seconds and run Southeasterly 114.07 feet; thence turn left 58 degrees 08 minutes 25 seconds and run northeasterly 28.63 feet; thence turn left 52 degrees 30 minutes 35 seconds and run northeasterly 40.26 feet to the point of beginning.

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195 JUL 27

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL -5 PM 12:16

James A. Linn, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$5.00

Index Fee 1.00

TOTAL \$6.00