

STATE OF ALABAMA

SHELBY COUNTY

113
LINWOOD ESTATES

AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS

WHEREAS, the undersigned, Oak Tree Enterprises, Inc. is the owner of a majority of the lots in that certain subdivision known as Linwood Estates as recorded in Map Book 11, Page 45 in the Probate Office of Jefferson County, Alabama, and

WHEREAS, under the provisions of Section 3 (I) of that certain Declaration of Protective Covenants filed in Book 168 at Page 725 in the Probate Office of Shelby County, Alabama a majority of the owners of lots in Linwood Estates have the authority to amend and modify the said protective covenants, and

WHEREAS, in the opinion of the said Oak Tree Enterprises, Inc., it is in the best interest of all of the owners of the said subdivision that the protective covenants be modified.

NOW, THEREFORE, the undersigned does hereby amend the following protective covenants, conditions and limitations as set forth in Book 168, Page 725 et. seq. as filed in the Probate office of Shelby County, Alabama.

1. Section 1 (E) is hereby amended to read as follows:
Each main structure of a residential building, exclusive of open porches, garages and basements shall meet the following size restrictions: 1 story houses shall have a minimum of 1500 square feet of heated areas and no basement area can be considered finished area. 1½ story and 2 story houses shall have a minimum of 1700 square feet and no basement area can be considered finished area.

IN WITNESS WHEREOF, Oak Tree Enterprises, Inc. has caused this Amendment to Declaration of Protective Covenants to be executed this the 14 day of June, 1988.

OAK TREE ENTERPRISES, INC.

BY: Margaret L. Lathum
Margaret L. Lathum, Its President

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Margaret D. Lott, whose name as President of Oak Tree Enterprises, Inc. is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, she as such officer, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of June, 1988.

Donna M. Smith
NOTARY PUBLIC
My Commission Expires - 3-4-90

BOOK 192 PAGE 463

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL -5 AM 8:50

Thomas G. Shaw
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	<u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>6.00</u>