

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, ¹⁴⁰ John A. King, III and wife Patricia D. King

did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

which said mortgage is recorded in ^{Mtg. Book} ~~Index~~ 417 Page 193

Probate Office of Shelby County Columbiana Alabama, and

WHEREAS, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION purchased said mortgage from the mortgagee, transfer of which is recorded in ^{Book} ~~Vol.~~ 49 Page 387

in the Office of the Judge of Probate of Shelby County, Columbiana, Alabama and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused these presents to be executed this 28th. day of June, 1988.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
ITS ATTORNEY IN FACT UNDER THAT CERTAIN
POWER OF ATTORNEY DATED SEPTEMBER 1, 1983By Lee Davis
Its Vice President, Lee DavisSTATE OF ALA. SPECIAL
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUL -5 AM 11:09

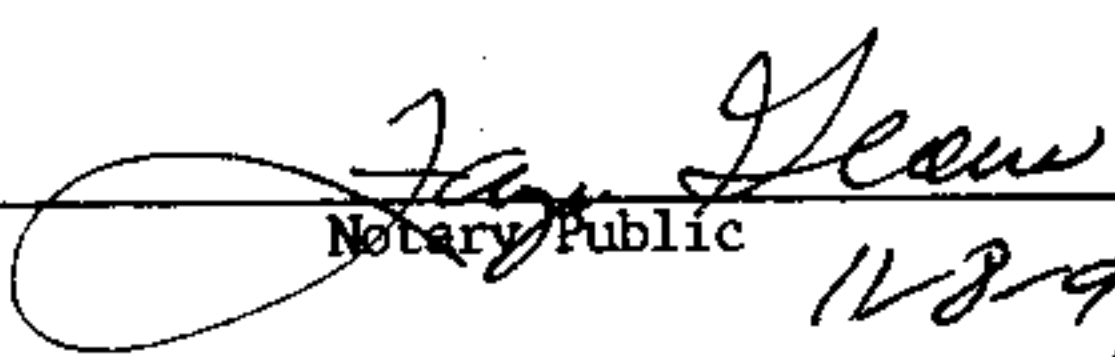
JUDGE OF PROBATE

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lee Davis, whose name as Vice President of City Federal Savings and Loan Association, as Attorney-In-Fact for the FEDERAL HOME LOAN MORTGAGE CORPORATION is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th. day of June 1988.


Notary Public 11891

This instrument was prepared by Lucille Dunnie of City Federal Savings & Loan Association, 2030 Second Avenue North, Birmingham, Alabama.

City Fed Sav & Loan

BOOK 192 PAGE 509