CORPORATE CANCELLATION

| LIKIMET ALM | Shelby | | | | | |
|--------------------------------|---|---|---|----------|--|-------------------------------------|
| UNTY OF | | | 007 | | 501 | |
| he debt secure | ed by Real Estate Mortgage i | recorded in Real Property Bool | k | , Page . | | of the flecord |
| | - tudes of Brobata of | Shelby | County, Alabama | , from _ | EDWARD B | ABELING |
| he office of the | | | | | | |
| | | , EDNA L ABELING | | | | |
| nocetion havis | ng been paid in full, said lier | is hereby fully cancelled, this | 10th | · . | day ofJune | <u></u> |
| | | | | | | |
| | , 198 | rporation, was merged into Mar | | · . | | |
| cember 31, 19 State on Dece | poration. A certified copy of 86 at Volume 3060, page 099 imber 31, 1988, and a certific 148, Page 0083. | the said Certificate of Merger Additionally, Articles of Merge ed copy thereof was filed with | the Judge of Probate of | Montgo | mery County, Alaba | e Alabama Secret ama, on January |
| | | M | IANUFACTURERS HANG | OVER C | S CORPORATION | |
| | STATE OF A | NEAL SHEELER IS | () now | 11 | , | |
| | I CERT | THEY THIS NT WAS FILED | y: | | v. Sr. Vice | President |
| | | | ittest: | 1/2 | X(V) | ~ / |
| | 88 JUL - | 1 AM 9: 21 A | George H. | Pry | or, Asst. Se | cretary |
| | | RECO | ORDING FEES | | | |
| TATE OF | Louisiana <u>Janas</u> (| FERCENCE Recording 1 | | | | |
| 1X1L OI | | Index Fee | 1.0% | | | |
| OUNTY OF _ | Jefferson | - three tee | 3.50 | | | |
| I, the undersi | igned, a Notary Public, in a | nd for said County Table State | , do heleby certify hat | Jo | hn E. Godfre | <u>y</u> |
| _ | ** D | Sn. Vice | e President | and_ | Asst. Secr | retary |
| MANUFACTI | URERS HANOVER CS COR | PORATION, a Delaware corporation, on the day the | of said instrument, they a same bears date. | | g cancellation, and officers and with fo | 88 |
| Given under | my hand and seal this | 10th | day ofJu | | | , 19 |
| | | | \circ | _ 0 | ۸ ۱ | |
| orepared by: | Sharron B. | Miller | - Device | | tony _ | Notary |
| Name: | 3659 Lorna | Road Hoover, A | 1 35216 JO | | C. GROUT, J | R.) |
| | | | | ` | STATE OF LO | |
| Address: | | | | - | | |
| Address: AL-542 (4/87) | | | | | | |