

1607

91

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, THAT ACACIA MORTGAGE CORPORATION, a corporation, for value received by it in hand by CITY FEDERAL SAVINGS & LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign unto CITY FEDERAL SAVINGS & LOAN ASSOCIATION all its rights, title and interest in and to a certain mortgage executed to it by James E. Gray, Jr. and Patricia T. Gray on the 4th day of March, 19 88, and recorded in Volume 176 Page 415, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described.

*Re-recorded*

*REAL 192 PAGE 410*

IN WITNESS WHEREOF, ACACIA MORTGAGE CORPORATION, has caused this conveyance to be signed by JAMES S. PACE, its General Manager this 4th day of March, 19 88.

BOOK 176 PAGE 420

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 MAR 22 PM 1:34

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

STATE OF ALABAMA )

JEFFERSON COUNTY )

ACACIA MORTGAGE CORPORATION

By

*James S. Pace*  
General Manager

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that JAMES S. PACE whose name as General Manager of ACACIA MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 4th day of March, 19 88.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JUL -1 PM 2:15

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

*Tracy White*  
*J. Dan Taylor*

*Mary E. Handman*  
Notary Public

My commission expires 3-7-90

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50