

SEND TAX NOTICE TO:

(Name) Ray J. Defalque  
1174 Country Club Circle  
 (Address) Birmingham, AL 35244

This instrument was prepared by

(Name) William H. Halbrooks, Attorney  
Suite 704 Independence Plaza  
 (Address) Birmingham, AL 35209

Form TICOR 5400 1-84  
 CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA  
 COUNTY OF JEFFERSON }

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Two Hundred Fourteen Thousand and no/100-----DOLLARS

to the undersigned grantor, Strickland Homes, Inc. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
 does by these presents, grant, bargain, sell and convey unto

Ray J. Defalque and Druscilla A. Defalque  
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
 Shelby County, Alabama, to-wit:

Lot 2416 according to the Survey of Riverchase Country Club,  
 24th Addition, as recorded in Map Book 10, page 64, in the  
 Probate Office of Shelby County, Alabama.

Subject to taxes, easements and restrictions of record.

1. Deed Tax \$ 214.00  
 2. Mtg. Tax             
 3. Recording Fee 2.50  
 4. Indexing Fee 1.00  
 TOTAL 217.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, 28th day of June 1988  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the

ATTEST:

STATE OF ALABAMA  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 Secretary

Strickland Homes, Inc.  
 By Thomas W. Strickland President

STATE OF ALABAMA  
 COUNTY OF JEFFERSON }

88 JUL -1 AM 10:20

the undersigned

I,  
 State, hereby certify that  
 whose name as  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Thomas W. Strickland  
 Strickland Homes, Inc.  
 President of

a Notary Public in and for said County in said

Given under my hand and official seal, this the 28th

day of

June

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Wm. H. Halbrooks  
 Notary Public

Wm. H. Halbrooks