

SMC# 756694

FULL RELEASE OF LIEN

This instrument was Prepared by
As a Employee of
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of APRIL 12th, 1985, 19, executed by DAVID G. ROBINSON & WIFE, DEBORAH CURRY ROBINSON and recorded in Mortgage Book 024, page 327 in the Office of the Judge of Probate, County of SHELBY, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Vice President and Trust Officer on this 17th day of June 1988.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTEST:

Claine P. Ward

Vice President and Trust Officer Aest. Secretary

BY Sarah J. Lee
Vice President — Corporate Trusts
TITLE Vice President

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray

a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 17th day of June, 1988.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by

Please Return To:
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, AL 35253-9969