2466 ASSI	GNMENT	
STATE OF ALABAMA COUNTY OF SHELBY	Loan Number 4543250-3	
FOR VALUE RECEIVED, the undersigned Adoes hereby, grant, bargain, sell, conflus Bank, A Federal Savings Bank, certain mortgage  Dennis A. & Sarah L. Logan	its successors and assigns, that  executed by	1,
Corp., in the original principal sum  24th day of June, 1988  Judge of Probate  Alabama, in Real Prop. Bottogether with the debt thereby security the interest of the undersigned in a by said security instrument.	, recorded in the Office of	yed
TO HAVE AND TO HOLD unto the said Al successors and assigns, FOREVER.	tus Bank, A Federal Savings Bank,	its
IN WITNESS WHEREOF, the said Altus Mean caused this instrument to be executed authorized person Tom Allen and its corporated and its corporated day of	ed in its corporate name by its domain	
ALTUS MORTGAGE CORP.		
By: Tom Allen	Siail Erala, many (SEAL)	
Its: Asst. Vice President	I CERTIEY THE S INSTRUMENT WAS FILE.	
STATE OF ALABAMA 350	88 JUN 30 AM 10: 10	
I, the undersigned authority, in and	for said County, in said State,	9
hereby certify that Tom Allen name as Asst. Vice President Mortgage Corp., a corporation, is s who is known to me, acknowledged be informed of the contents of this in	strument, he/she, with full author:	
executed the same voluntarily for a		
Given under my hand and official se	Viene	·
	Irene Brecht	eal)
	my commission expires 03/	23/92
This instrument was prepared by: Altus Mortgage Corp.		
Susan Longshore		
P. O. BOx 360188 Birmingham, AL 36236	- A	

Atrio mita lorg-

9/87

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