[redacted] 2523 [redacted]

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation, does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated _____, executed by Frank M. Hubner and recorded as instrument No. _____ on _____ in book 192 page 132, of Official Records in the office of the Judge of Probate of ~~Jefferson~~ Shelby County - Alabama (State) describing land therein as:

See Exhibit A

BOOK 192 PAGE 136

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Vicki Hassinger.

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: Office Manager

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that Vicki Hassinger, whose name as Office Manager, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the ~~20th~~ day of June, 1988.

Lisa Erwin
Notary Public
Lisa Erwin (Seal)

my commission expires _____

My Commission Expires January 13, 1991

This instrument was prepared by:
Altus Mortgage Corp.

L-1807 4/88

EXHIBIT "A"

The Southwest Quarter of the Northwest Quarter of the Southwest Quarter, Section 6, Township 19 South, Range 1 East, Shelby County, Alabama, ALSO an easement for ingress and egress to said parcel described as follows: A twenty foot strip of land following the meander of an existing road described as beginning at a point on the North line of stated tract; said point being 231.3 feet West of the Northeast corner of said tract and running; thence North 15 degrees 54 minutes East for 95.4 feet; thence run North 22 degrees 31 minutes West for 168.3 feet; thence run North 34 degrees 30 minutes East for 167.2 feet; thence run North 39 degrees 48 minutes East for 118.5 feet; thence run North 29 degrees 02 minutes East for 165.4 feet; thence run North 54 degrees 02 minutes East for 63.6 feet; thence run South 87 degrees 27 minutes East for 167.1 feet; thence run South 63 degrees 37 minutes East for 73.4 feet; thence run North 82 degrees 52 minutes East for 252.2 feet; thence run North 04 degrees 01 minutes West for 313 feet; thence run North 19 degrees 03 minutes East for 97 feet to a point on the southerly margin of an unpaved public road.

BOOK 192 PAGE 137

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN 30 PM 1:50

JUDGE OF PROBATE

RECORDING FEES

Recording Fee	$ 5.00
Index Fee	1.00
TOTAL	6.00