(Form 2140-3)

THE STATE OF ALABAMA	No. CXX SM-88-962
Shelby County	Small Claims June TERM, 19 88
Kyle Lansford	, Clerk of the Circuit Court for said County
d State bareby certify that on the 7th day of	June , 19 <u>88</u> ,
ALABAMA ANESTHESIA ASSO	CIATES, Plaintill,
covered ofJAMES PHILLIPS	, Defendant,
covered of a judgment with a waiver of	f exemptions as to personal property
or the sum ofTwo Hundred Seventy-four	and 35/100 (\$274.35) Dollars,
nd the further sum ofTwenty-two and no/1	00 (\$22.00)Dollars
costs of suit, and that Paul H. Webb	
s Plaintiff's Attorney of record. Given under my hand, this day of	
Given under my hand, this	Kyle Lansford. , Clerk
	-0-
I hereby further certify that said	, 19, transferred t
was on the day of SIME ETALA SHEET ALA SHEET	s shown by record in my office.
	, Cleri
88 JUN 29 PM 12:	04
- J. Tomas G. Land	en e
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ARELIAN ALLESTIC AND STREET	The second secon
CERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by Roberts & Son, Birming
THE STATE OF ALABAMA	Small Claim No. Cux SM-88-509
ShelbyCounty	ERECTIVE June TERM, 19_88
Kyle Lansford	, Clerk of the Circuit Court for said Court
• • • • • • • • • • • • • • • • • • •	f, June, 19 <u>8</u> 1
CURT BY PADIOLOGY	, Plaintiff
TAMEC	, Defendant
	ver of exemptions as to personal property
in the Circuit Court of Said County, a judgment with a war	· · · · · · · · · · · · · · · · · · ·
for the sum ofOne Hundred Sixty-fiv	ve and no/100 (\$165.00) Doi
and the further sum ofTwenty-two and no	o/100 (\$22.00)
and the further sum of	
costs of suit, and that Paul H. Webb	
is Plaintiff's Attorney of record.	Johne 19 8
Given under my hand, this day of	Kyle Lansford.
	1
I hereby further certify that said AIE GIALA, SHILLS	
I CERTIFY THIS was on the day of STRUMENT WAS FILE	, transferr
	, as shown by record in my office.
· ·	
JUDGE OF PROBATE	