| This form furnished by: Cahaba Title | 988-5600 TLE |
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| tits tilstianicut was biobaica ov. | end Tax Notice to: Name) Ms. Etta Boles |
| lame) MICCHEIL R. Openio | Address) Route 2 Box 331 |
| Address) P.O. Box 91 (Address) Montevallo AL 35115 | Calera AL 35040 |
| 205/665-5076 *****MIN | MUM VALUE: \$500.00**** |
| QUIT CLAIM DE | ED |
| CATTE OF AT ADAMA | . · · · · · · · · · · · · · · · · · · · |
| HELBY COUNTY | |
| KNOW ALL MEN BY THESE PRESENTS, That in consideration | on of One and 00/100 (\$1.00) Dollar and |
| | DOLLARS |
| ther good and valuable consideration | · · · · · · · · · · · · · · · · · · · |
| Champion International Corporation, a | Corporation in hand paid |
| y <u>Etta Boles</u> | the receipt whereof |
| s hereby acknowledgedito remise, release, qui | it claim and convey to the said <u>Etta Boles</u> |
| , notoby monitoring and an analysis of the state of the s | all <u>its</u> |
| | |
| ight, title, interest, and claim in or to the following described real est | |
| SEE LEGAL DESCRIPTION CONTAINED WITHIN EXHIBIT | "A" WHICH IS ATTACHED HERETO AND |
| FULLY INCORPORATED HEREWITH, AS THOUGH SET OUT | HEREIN. |
| TOTAL THOUSE THE PARTY OF THE P | ······································ |
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| | County, Alabama. heirs and assigns forever. |
| situated inShelby TO HAVE AND TO HOLD to the saidEtta_Boles | heirs and assigns forever. |
| TO HAVE AND TO HOLD to the said Etta Boles Given undermy hand and seal this29 | heirs and assigns forever. |
| situated inShelby TO HAVE AND TO HOLD to the saidEtta_Boles | heirs and assigns forever. th day of _June, A.D. 19 88 |
| TO HAVE AND TO HOLD to the said Etta Boles Given undermy hand and seal this29 | heirs and assigns forever. th day of, A.D. 19 88 Champion International Corporation (Second |
| TO HAVE AND TO HOLD to the said Etta Boles Given undermy hand and seal this29 Executed and delivered in the presence of | heirs and assigns forever. th day of, A.D. 19 88 |
| TO HAVE AND TO HOLD to the said Etta Boles Given undermy hand and seal this29 Executed and delivered in the presence of | heirs and assigns forever. th day of, A.D. 19 88 |
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| TO HAVE AND TO HOLD to the said Etta Boles Given undermy hand and seal this29 Executed and delivered in the presence of | heirs and assigns forever. th day of June , A.D. 1988 Champion International Corporation By: Municipal (Section of Management Recognition) ts: Legging forever. (Section of Management Recognition) |
| TO HAVE AND TO HOLD to the said Etta Boles Given undermy hand and seal this29 Executed and delivered in the presence of THE STATE OF ALABAMA Shelby County | heirs and assigns forever. th day of _June, A.D. 19 88 |
| TO HAVE AND TO HOLD to the said Etta Boles Given under my hand and seal this29 Executed and delivered in the presence of THE STATE OF ALABAMA Shelby County I. the undersigned authority | heirs and assigns forever. th |
| TO HAVE AND TO HOLD to the said Etta Boles Given under my hand and seal this29 Executed and delivered in the presence of THE STATE OF ALABAMA Shelby County I. the undersigned authority | heirs and assigns forever. th |
| TO HAVE AND TO HOLD to the said Etta Boles Given under my hand and seal this Executed and delivered in the presence of THE STATE OF ALABAMA Shelby County I. the undersigned authority thereby certify that G, harrence whose name as fresident of to the foregoing conveyance, and who is known to me, acknown to the contents of the conveyance, he, as such officer and to the contents of the conveyance, he, as such officer and the conveyance, he are such of the conveyance, he, as such officer and the conveyance, he are such of | heirs and assigns forever. th day of June , A.D. 19 88 Champion International Corporation By: Service of Champion International County, in said Service of Champion International Corporation, is somewhedged before me on this day that, being info |
| TO HAVE AND TO HOLD to the said Etta Boles | heirs and assigns forever. th day of June , A.D. 1988 Champion International Corporation By: A.D. 1988 (See See See See See See See See See See |
| TO HAVE AND TO HOLD to the said Etta Boles | heirs and assigns forever. th day of June , A.D. 1988 Champion International Corporation By: |
| TO HAVE AND TO HOLD to the said Etta Boles Given under hand and seal this Executed and delivered in the presence of Executed and delivered in the presence of In the undersigned authority hereby certify that County Larrence whose name as President of the foregoing conveyance, and who is known to me, acknown to the contents of the conveyance, he, as such officer and and as the act of said corporation. Given under my hand and official seal, this the 29th | heirs and assigns forever. th day of June , A.D. 1988 Champion International Corporation By: Service of Champion International County, in said Service of Champion International Champion International County, in said Service of Champion International Champion Internationa |
| Given undermy hand and seal this _29 Executed and delivered in the presence of THE STATE OF ALABAMA Shelby County I. the undersigned authority hereby certify that G, | heirs and assigns forever. th day of June , A.D. 1988 Champion International Corporation By: A.D. 1988 (See See See See See See See See See See |

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PARCEL A

A portion of Section 33, Township 21 South, Range 2 West, Shelby County, Alabama, lying westerly of the Louisville & Nashville Railroad and being more particularly described as follows: Commence on the westerly right-of-way line of the Louisville & Nashville Railroad (100' R/W) at Mile Post 421 for the Point of Beginning; thence northerly along said right-of-way line for 440 feet; thence westerly, deflecting at an angle of 74°, for 680 feet; thence southerly, deflecting at an angle of 106°, and parallel said right-of-way line for 590 feet; thence easterly, deflecting at an angle of 74°, for 680 feet to said right-of-way line; thence northerly along said right-of-way line for 150 feet to the Point of Beginning. Containing 8.85 acres, more or less.

PARCEL B

A portion of Section 33, Township 21 South, Range 2 West, and a portion of Section 4, Township 22 South, Range 2 West, Shelby County, Alabama, lying westerly of the Louisville and Nashville Railroad and northerly of County Road No. 22 and being more particularly described as follows: Commence at the Point of Intersection of the westerly right-of-way line of the Louisville and Nashville Railroad and the northerly right-of-way line of County Road No. 22 for the Point of Beginning; thence southwesterly along the said northerly right-of-way line for 120 feet; thence northwesterly, deflecting at an angle of 90°, for 93 feet; thence northerly deflecting at an angle of 46° 30', for 268 feet; more or less, to a point 50 feet westerly of said railroad right-of-way line; thence northerly, 50 feet westerly of and parallel said railroad right-of-way line, for 2065 feet, more or less, to the southerly line of the St. Regis Paper Company woodyard: thence easterly along said southerly line to the said westerly railroad right-of-way line; thence southerly along said railroad right-of-way line for 2335 feet, more or less, to the Point of Beginning.

PARCEL C

From the point of intersection of the west right-of-way line of the L. & N. Railroad and the northerly right of way line of County Road No. 22, as beginning point, run southwesterly along said highway right-of-way line for 120 feet; thence deflect right 90 degrees for 93 feet; thence deflect right 46 degrees 30 minutes for 329.8 feet to the section line; thence run easterly along the section line to the L. & N. right of way line; thence southerly along said L. & N. right of way line to the P.O.B.

Dated this 29th day of June, 1988.

Champion International Corporation

By:

Its:

| Corporation | Corporati

DATE OF ALAL SPELLS I CERTIFY THIS INSTRUMENT WAS FILED

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4. Indoording Fam. 1.00
TOTAL 6.50

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JUDGE OF PROBATE