

2346

Return To:
First General Service(s) Corporation
P. O. Box 3205
Jasper, AL 35502-3205

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, said power of attorney being recorded in Volume 175, at Page 984, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to First Federal of Alabama F.S.B., formerly First Federal Savings & Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, by LANCE RADBILL AND WIFE, RUTH M. RADBILL recorded in Real Volume C32, at page 886, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume D59, at page 513, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 27TH day of JUNE, 1988.

BOOK 191 PAGE 840

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN 29 AM 10:18

[Signature]
JUDGE OF PROBATE

FEDERAL HOME LOAN MORTGAGE CORPORATION by and through its attorney in fact FIRST FEDERAL OF ALABAMA F.S.B., formerly FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, formerly FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF JASPER

BY:

[Signature: Mary Jo Gunter]

Rec'd 2.50
Jud 2.00
4.50

STATE OF ALABAMA)
COUNTY OF WALKER)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that MARY JO GUNTER, whose name, as attorney in fact for First Federal of Alabama F.S.B., formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper, under Power of Attorney recorded in Volume 186, at page 729 in the Probate Office of SHELBY County, Alabama is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such attorney in fact executed the same voluntarily on the day the same bears date in his/her capacity as aforesaid.

Given under my hand and official seal, this 27TH day of JUNE, 1988.

[Signature: Carmen A. Sparks]

Notary Public

My Commission Expires November 3, 1989

Account Number 01-C9-00195-0