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TERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by Robe	its & Son, Buttingham
THE STATE OF ALABAMA ShelbyCounty	No. KK- <u>SM-88</u> Small Claims XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
	, Clerk of the Circuit Co	
		•
and State, hereby certify that on the7th_ day of	•	
	······································	
recovered ofLARRY E. PRICE		, Defendant,
in the Circuit Court of said County, a judgment with a waiver of	of exemptions as to personal property	
for the sum ofOne Hundred Sixty-seven	and no/100 (\$167.00)	Dollars,
and the further sum ofTwenty-two and no/1	00 (\$22.00)	Dollars
costs of suit, and that Paul H. Webb		
is Plaintiff's Attorney of record.	······································	
Given under my hand, this 20th day of	June	, 19_88
K	yle Lansford	, Clerk
Thomselve further contifer that paid the second of the sec		
I hereby further certify that said I CERTIFY THE was on the day of TRUMENT WAS THE	. 19	, transferred to
was on the day of day of	shows by record in my office	
88 JUN 29 PM 12: 04 **	shown by record in my office.	, Clerk
		, Cicin
JUDGE OF PROBATE		
20100u Jeherman	म्हारू व्यक्तिक प्रदेशक व्यक्तिक व्यक्तिक व्यक्तिक व्यक्तिक व्यक्तिक व्यक्तिक व्यक्तिक व्यक्तिक व्यक्तिक व्यक्ति	-criffsee - orifise offilese
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-व्यामिक- वस्तामिक को विकास क्योंक्षिक व्यक्तिक वस्तिक को स्थित व्यक्तिक वस्ति कि क्योंक्रिक	rithe	
3	361	
CERTIFICATE OF JUDGMENT. (Form 2140-3)	Printed and for Sale by Rob	erts & Son, Birminghan
THE STATE OF ALABAMA	Small Claismo CAX SM-88	-961
	Small Claism June	TERM, 19 ⁸⁸
Shelby County ' Kyle Lansford	, Clerk of the Circuit (
1,	June	.0011 for said County

CERTIFICATE OF JUDGMENT. (Form 2140-3)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
THE STATE OF ALABAMA	Small Claismo. Qux	SM-88	961
Shelby County	EHECEKFEOORY,	June	_ TERM, 19 <mark>88</mark>
I,Kyle Lansford	, Clerk of	the Circuit Co	ourt for said County
and State, hereby certify that on the 7th day of			
ALABAMA ANESTHESIA ASSO			
recovered ofMARGARET PHILLIPS			, Defendant,
in the Circuit Court of said County, a judgment with a waiver of			
for the sum ofOne Hundred Sixty-four	and 61/100 (\$164	.61)	Dollars,
and the further sum ofTwenty-two and no/10			
costs of suit, and thatPaul H. Webb			—
is Plaintiff's Attorney of record.		-	
Given under my hand, this 20th day of	June	<u> </u>	, 19 88
	Syle Lane	rford	ر , Clerk.
I hereby further certify that said		<u></u>	
was on the day of E IF ALA, or the NSTRUMENT WAS FILE as	s shown by record in my office		, transferred to
88 JUN 29 PN 12: 04	. <u> </u>		, Clerk.

Ol. A JUDGE OF PROBATE