____County

THE STATE OF ALABAMA

Shelby

costs of suit, and that _____ Paul H. Webb

Given under my hand, this ______20thday of_____

I hereby further certify that Chard TIFY THE INSTRUMENT WAS FILE

was on the _____ day of _____

is Plaintiff's Attorney of record.

CERTIFICATE OF JUDGMENT. (Form 2140-3) Printed and for Sale by Roberts & Son, Birmingham

i, ______, Clerk of the Circuit Court for said County

recovered of _______, Defendant _______, Defendant _______,

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

____ , as shown by record in my office.

SHELBY RADIOLOGY

for the sum of ____One Hundred Seventy and no/100 (\$170.00)

and the further sum of ______Twenty-two and no/100(\$22.00)

STATE OF ALA. Society

88 JUN 29 PH 12: 30

JUDGE OF PROBALE

JUDGE OF FREEATE

No. XX SM-88-506

_____, transferred to

Index Fee

TOTAL

______ Dollars,

_____Dollars,

_____, Clerk.

Small Claims June TERM, 19 88

A . P			en e		
· · · · · · · · · · · · · · · · · · ·		2369	·		111111111111111111111111111111111111111
भारक व्यक्ति व्यक्तिक व्यक्ति	Pr		न्यहीतः जामीहरू न्यहितः	-481 Day	
CERTIFICATE OF JUDG	MENT	(Form 2140-3)	Printed	and for Sale by Rob	erts & Son, Birmingha
			Small Clair	. XX SM-88	-504
	ATE OF ALABA	LMA {	Small Clair xmxxxxxxx	June	TERM, 19 <u>88</u> _
		County			Court for said Coun
	Kyle Lansf			June	19_88
and State, hereby certi	ify that on the	7th day o	of	<u> </u>	Plaintiff
	<u>SHELBY RAD</u>	IOLOGY			
recovered of	DONALD L.	LUNCEFORD		<u> </u>	, Defendant
in the Circuit Court of	of said County, a ju	udgment with a wa	iver of exemptions as to pe	ersonal property _	
		_			
for the sum of	One Hundre	d Thirty-n	ine and no/100	(\$139.00)	DOI
and the further sum o	fTwenty	y-two and n	0/100 (\$22.00)	<u> </u>	Dol!
		aul H. Webb) 		<u> </u>
and that					
costs of suit, and that					c
is Plaintiff's Attorney	of record.	th day of		June	. 19
is Plaintiff's Attorney	of record.	th day of	Kyle &		, 19c.
is Plaintiff's Attorney Given under my h	of record. and, this20		- Digue		, 19, cl
is Plaintiff's Attorney Given under my h	of record. and, this20 ertify that said		Tyu of	ansfer	.cc.
is Plaintiff's Attorney Given under my h	of record. and, this20 ertify that said day of ME	OF ALA, Steel 33	- Mayar	ansfer ,19_	, cl
is Plaintiff's Attorney Given under my h	of record. and, this 20 ertify that said day of ME T C	OF ALA, Steel 33	as shown by record in	ansfer ,19_	, transferr