

PARTIAL RELEASE

STATE OF ALABAMA)

2353

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

** Six Thousand and no/100 *****

Dollars (\$ 6,000.00)

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association

does hereby release and

discharge from the lien and operation of th_____ certain mortgage_____executed to it by Scotch

Building and Development Company, Inc.

under date_____of July 14, 1987

and recorded in the

Probate Office of Shelby County, Alabama, in

Book 145, Page 15

the following described lot or parcel of land to-wit:

Lot 6 and Lot 7 in Block 10 and Lot 10 in Block 11 of Broken Bow Southm recorded in Map Book 11, page 82, formerly Lincoln Park Subdivision, recorded in Map Book 3, Page 145, in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association

has hereunto set its signature by Clifford W Bagwell, its Assistant Vice President

who is duly authorized and has caused this instrument to be executed this 22nd day of June

19 88

BY: Clifford W Bagwell

ITS: Assistant Vice President

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 JUN 29 AM 11:03

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

BOOK 191 PAGE 853

STATE OF ALABAMA)

Thomas P. Shandling, Jr.
JUDGE OF PROBATE

COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Clifford W Bagwell, whose name as Assistant Vice President of SouthTrust Bank of Alabama, National Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 22nd day of June

19 88

Norma H. Lyle
Notary Public

My Commission Expires Dec. 7, 1988

This Instrument Was Prepared By

Carol M. Warner, Branch Officer

SouthTrust Bank of Alabama, National Association

Inverness Office