CORPORATION ASSIGNMENT OF MORTGAGE

-	OR VALUE RECEIVED, the under oes hereby grant, bargain, ank, A Federal Savings Bank	edii 7	ARVEV.	SERTEN (and cramero	7 40 112 400
1 i	nterest under that certain M	ortga ge	dated			<u> </u>
	nterest under that certain M xecuted by Edgar D. Johnson and		H. John	son		in book
aı	nd recorded as instrument No	1/	of.	on_ Official	Records in	-
	f Judge of Probate		of	Shelby		_ County
A	labama (State		ibing l	and there		
	Lot 24, according to the Kenton Brain Map Book 5, Page 53, in the Prob Shelby County, Alabama.	nt Nickers ate Office	on Subdi of Shel	vision as a by Coutny,	shown on map r Alabama. Sit	ecorded uated in
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,	Together with the note of money due and to become due or to accrue under said Mortgon TO HAVE AND TO HOLD unto the successors and assigns, FOREV	gage. s said A: VER.	ltus Bar	nk, A Fed	leral Saving	s Bank, its
	IN WITNESS WHEREOF, the sai caused this instrument to be authorized person Vicki Has	e execu	Mortg ced in	age Corp	orate name	by its duly
				2.4/2	GALA	•
PRIO N		s morpga	GE CORP	· NSTRU	ERTIFY THIS	0 1
2		1/1:16	:0//.	· 88 . U/A	28 AH 10: 10	Rec 2.50
-4	By:	Jun	x Tyan	surger !	AH ID: 10	Jud 1.00
2	Its:	Office	Manager		10. 10	3.5
_' ¥	105.	<u> </u>		JUDGE OF	PROBATE.	
800 X	,					
	STATE OF Alabama	_				•
	COUNTY OF Jefferson					
	I, the undersigned authori		and fo	or said	County, in	said State,
	I, the undersigned authorit	ki Hassing	er			
	neredy Col Office Manager				,	of Altua
		on, 16 6	signed	to the fo	regoing ins	trument, and
	executed the same voluntaria	y sor a	iid as o		0.4.1	
	Given under my hand an	d offic	cial s	eal thi	в the ^{24th} 1	day o
		•	f		\sim	
				tary Pub		(Seal
				sa Erwin		
			my co	mmission	expires	
	This instrument was prepare	d by:	•			
	Altus Mortgage Corp.			My Commis	sion Expires January	13, 1991
					•	

L-1807

4/88