

BOOK 191 PAGE 684

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

SHELBY County

No. CV- 85-055

CIRCUIT COURT, Present TERM, 19 88

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 24th day of June, 19 88,

FIRST NATIONAL BANK OF COLUMBIANA, a banking corporation, Plaintiff,
recovered of MARIO CORDOVA a/k/a MARIO F. CORDOVA, (SS# [REDACTED]; DOB: 11/18/43),
d/b/a MARIO'S PAINTING AND DECORATING, INC., Defendant,

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property under the Constitution
and Laws of the State of Alabama or any other state

for the sum of SEVEN THOUSAND TWO HUNDRED SEVENTY SIX and 58/100 (\$7,276.58) - - - Dollars,
plus interest from May 11, 1988 at the rate of 14% per annum
and the further sum of FIFTY SEVEN and No/100 (\$57.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 28 day of June, 19 88

Kyle Lansford, Clerk.

I hereby further certify that said

was on the day of June, 19 , transferred to

I CERTIFY THIS INSTRUMENT WAS FILED, as shown by record in my office.

88 JUN 28 AM 11:18

JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr., Attorney

BOOK 191 PAGE 685

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

SHELBY County

No. DV- 88-388

CIRCUIT COURT, Present TERM, 19 88

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 27th day of June, 19 88,

MERCHANTS & PLANTERS BANK, a banking corporation, Plaintiff,

recovered of CYNTHIA DENISE CLEVELAND a/k/a DYNTHIA CLEVELAND (SS# [REDACTED]; DOB: 2/13/64),
and WILLIE LEE BURNS JONES (SS# [REDACTED]; DOB: 5/4/39), Route Defendant,
6, Box 266, Montevallo, Alabama 35115

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of ONE THOUSAND THREE HUNDRED EIGHT FIVE and 61/100 (\$1,385.61) - - - Dollars,
plus interest thereon from June 16, 1988 at the rate of 13.93% per annum
and the further sum of SEVENTY ONE and No/100 (\$71.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney

is Plaintiff's Attorney of record.

Given under my hand, this 28th day of June, 19 88

Kyle Lansford, Clerk.

I hereby further certify that said

was on the day of June, 19 , transferred to

I CERTIFY THIS INSTRUMENT WAS FILED, as shown by record in my office.

88 JUN 28 AM 11:19

JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr., Attorney