

2197 ASSIGNMENT

Loan Number 4549500-2

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned Altus Mortgage Corp., a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the Altus Bank, A Federal Savings Bank, its successors and assigns, that certain mortgage executed by southeastern Design & Constr., Inc. to Altus Mortgage Corp., in the original principal sum of \$51,000.00, dated the 20th day of June, 1988, recorded in the Office of Judge Of Probate in Shelby County, Alabama, in Real Prop. Book 191, on Page 532, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said security instrument.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person Tom Allen, as its Asst. V.P., and its corporate seal to be hereto affixed, on the 20th day of June, 1988.

BOOK 191 PAGE 535

ALTUS MORTGAGE CORP.  
By: Tom Allen  
Its: Asst. Vice President

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JUN 28 AM 8:28

(SEAL)

Rec'd 2.50  
Jud 1.00  
3.50

STATE OF ALABAMA  
COUNTY OF SHELBY

Thomas J. [Signature]  
JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Tom Allen, whose name as Asst. Vice President of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 20th day of June, 1988.

[Signature]  
Notary Public (Seal)

my commission expires My Commission Expires 03/23/92

✓ This instrument was prepared by:  
Altus Mortgage Corp.

Susan Longshore  
P O Box 360188  
Birmingham, AL 35236