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This instrument was prepared by:

(Name) **STONE, PATTON, KIERCE & FREEMAN**  
(Address) **118 North 18th Street**  
**Bessemer, AL 35020**

Send Tax Notice to:

(Name) **Craig & Daphne Stone**  
(Address) **Rt 2, Box 532**  
**Calera, AL 35040**

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA**

**SHELBY**

**COUNTY**

**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of **NINETY FIVE THOUSAND AND NO/100----(\$95,000.00)----** DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

**O. E. LAWLEY and wife, N. SUE LAWLEY,**  
(herein referred to as grantors) do grant, bargain, sell and convey unto

**CRAIG STONE and DAPHNE STONE**

(herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in **SHELBY** County, Alabama to-wit:

**PARCEL 1:** A tract of land situated in the SE 1/4 of the SE 1/4 of Section 20, Township 21 South, Range 2 West, and the SW 1/4 of SW 1/4 of Section 21, Township 21 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Begin at the NW corner of SE 1/4 of SE 1/4 of Section 20 and run South along West line of said 1/4-1/4 section 978.66 feet; thence left 106°38'48" and run northeasterly 1,081.04 feet to the point of beginning; thence continue northeasterly along last described course 420 feet; thence left 96°15' and run northwesterly 210 feet; thence left 83°45' and run southwesterly 420 feet; thence 96°15' and run southeasterly 210 feet to the point of beginning.

**PARCEL 2:** A tract of land situated in the SE 1/4 of SE 1/4 of Section 20, Township 21 South, Range 2 West, more particularly described as follows: Begin at the NW corner of the SE 1/4 of SE 1/4 and run South along West line of said 1/4-1/4 section 978.66 feet; thence left 106°38'48" and run northeasterly 831.59 feet to the point of beginning; thence continue northeasterly 249.45 feet; thence 96°15' and run northwesterly 210 feet; thence left 83°45' and run southwesterly 257.5 feet to a point on the northeasterly right-of-way line of U.S. Highway #31 (said right-of-way being in a curve to the left); thence left 98°25'23" to chord and run southeasterly 211.03 feet to the Point of Beginning.

(ACCORDING TO SURVEY OF ROBERT C. FARMER, REG.No. 14720, dated July 17, 1987) SUBJECT to 1988 Ad Valorem Taxes which constitute a lien but are not due and payable until October 1, 1988; Transmission line Permit to Alabama Power Company of record in Deed Book 99, Page 461 and Deed Book 162, Page 329; Permit to Postal Telegraph Cable Co., dated 7-10-1925 of record in Deed Book 80, Page 39; and Right-of-Way to Shelby County, of record in Deed Book 102, Page 444.

\$81,000.00 of the above recited consideration was furnished to grantees through a loan from First Federal Savings and Loan Association of Bessemer secured by mortgage of said real estate executed simultaneously with the delivery of this deed.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And ~~we~~ do for ~~ourselves~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 23<sup>rd</sup> day of June, 19 88.

WITNESS

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 JUN 27 AM 11:00

(Seal)

*O. E. Lawley*  
O. E. Lawley

(Seal)

(Seal)

(Seal)

Dead Tax 14.00  
Per 2.50  
Jud 17.50

*N. Sue Lawley*  
N. Sue Lawley

(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that O. E. Lawley and wife, N. Sue Lawley, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23<sup>rd</sup> day of June A.D., 19 88

MY COMMISSION EXPIRES 1-22-1992

My Commission Expires:

*Peggy Wilson Johnson*  
Peggy Wilson Johnson

Notary Public