STATE OF ADA		
COUNTY OF	SHELBY	2094
	LIEN FOR MEDICAL PAY	MENTS UNDER ALABAMA MEDICAID PROGRAM
WHEREAS, . Agency ("the Age Medicaid Progra	Suddie Phillips	, ("Medicaid Recipient") is justly indebted to the Alabama Medica gency has paid medical benefits for Medicaid Recipient under the Alaba
	ency") to the extent that the Apam ("the Program"); and) to the extent that the Agency has paid medical benefits for Medicald Recipient under the Middle he Program"); and
WHEREAS, I benefi ts for Med		fter become indebted to the Agency to the extent that the Agency pays fut
medical benefits	under the Program, the Medic	sayment of said indebtedness and in order for Medicaid Recipient to obte caid Recipient, joined by (his) (her) spouse, does hereby GRANT, BARGAL ency, its successors and assigns, a lien for the full dollar value of said medicated in Shelby County, Alabama, to-vescribed real estate situated in Shelby
Par the	terson lot runing thense ense Runing 150 feet no	es Add to Wilton. Ala. Starting at Douglas 75 feet to Will Small lot. Thense Nort west 97 orth east Thense runing 75 feet sout east 98 feet to point of beginning.
	11	'END OF DESCRIPTION"
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STATE OF ALA. SHLLET (I CERTIFY THIS INSTRUMENT WAS FILED

88 JUN 27 AH 9: 41

Littleman or whom it in the JUDGE OF PROBATE

1. Daed Tan E

2. Mtg. Tax 3. Recording Fac. 2.50

4. Indexing the 1.00

8-24-91

TOTAL

<u> 3</u>&0

Subject, however, to all existing liens now on said property.

obtained by writing to: Legal Office, Alabama Medicaid Agency, 2500 Fairlane Drive, Montgomery, AL 36130. This lien

Notice of this lien will be recorded in said County. The dollar value of this lien as it may exist from time to time, may be shall be due and payable upon the sale, transfer or lease of said property, or upon the death of Medicaid Recipient, and shall otherwise be enforceable in accordance with the limitations of 42 U.S.C. §1396a(18) as the same may be amended. IN WITNESS WHEREOF, the undersigned has duly executed this instrument to voluntarily grant the aforesaid lien on this the 21st day of April SPOUSE ADDRESS:500 Shivers Terrace, Marion, AL ADDRESS: Rt. 1, Box 74-A, Marion, AL 36756 TELEPHONE: _____683-6141 683-6613 TELEPHONE: ____ STATE OF ALAPAMA COUNTY OF Levy . whose name as an I, the undersigned, a Motary Public in and for said State and County, hereby certify that ____ Alabama Medicaid recipient, a (single) (married) person, is signed to the foregoing instrument, and (her) spouse, whose name is also signed to said instrument, acknowledged before me on this day that being informed of the contents of said instrument (they) (he) (she) executed the same voluntarily on the day the same bears date. (SEAL)

Commission Expires Debra Leslie, Alabama Medicaid Representative PREPARED BY: _

Alabama Medicaid Agency 503 S. Court St., Ground Floor

AlaMed 82-4

Montgomery, AL 36104

Rev. 1-85